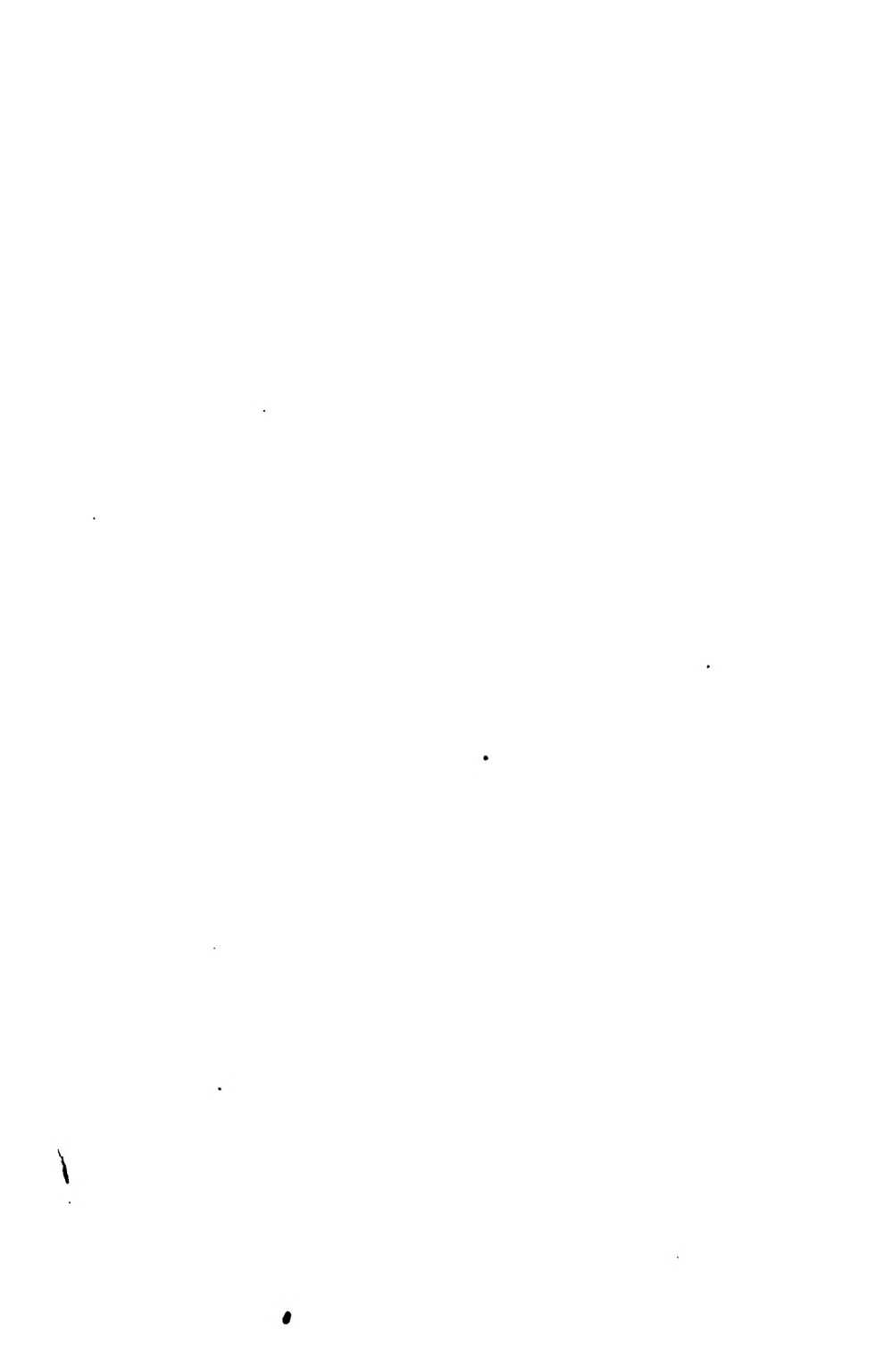


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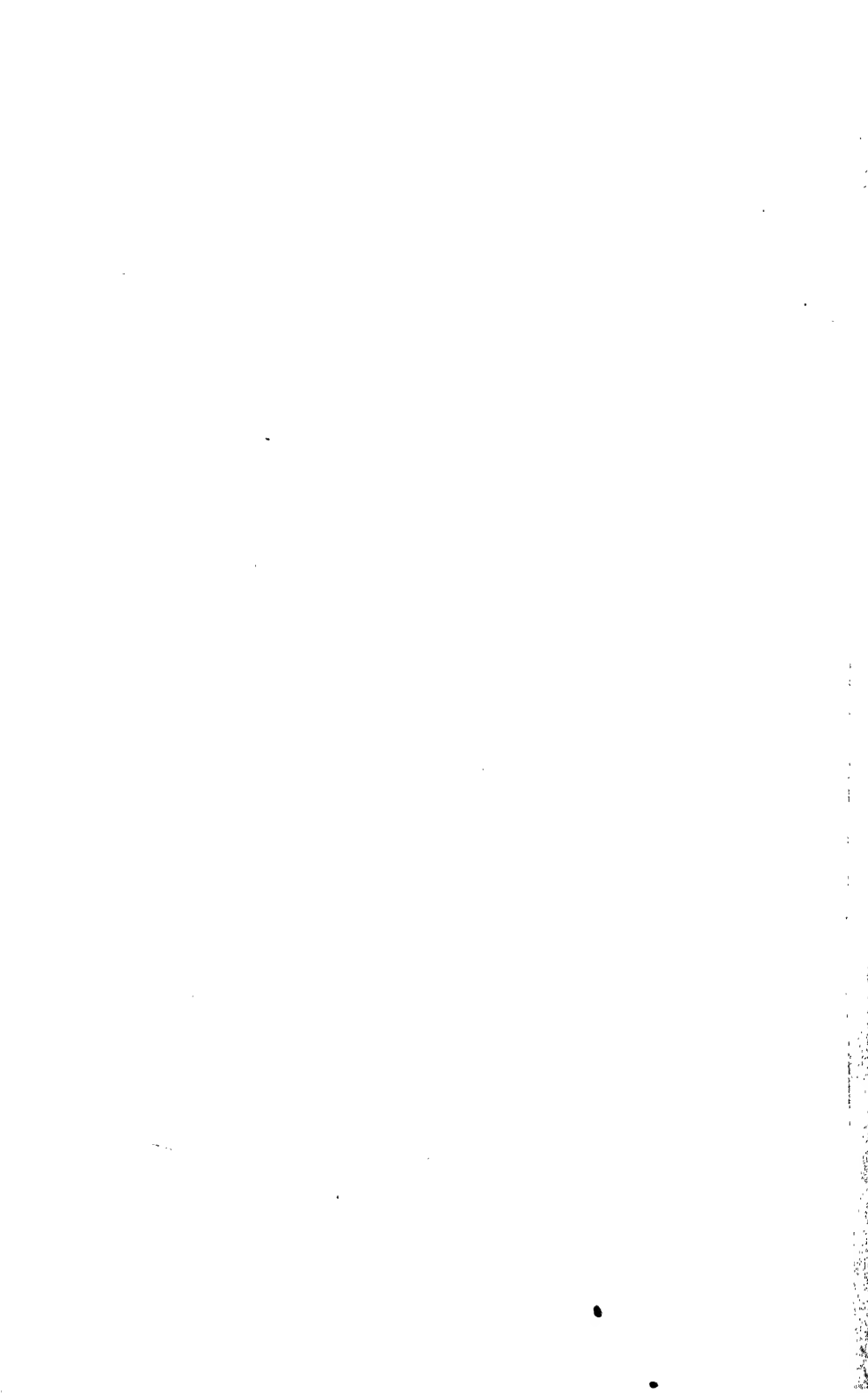
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# SANYUTTA NIKĀYA





Pali Text Society

# Saṃyutta - Nikāya

**VOLUME VI.**

Indexes

BY

MRS. RHYS DAVIDS, M.A.

FELLOW OF UNIVERSITY COLLEGE, LONDON

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## PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Sanyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's Sārattha-pakāsinī.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore unadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study in *abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

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place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

*Arahatta.* (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, &c. (as in A).

(C) Ayaṃ vuccati bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavasanyojano sammadaññā vimutto ti.

(D) Nānaṃ pana me dassanaṃ udapādi : Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpa kaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṅguyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.\* The practical advantage, to the writer, of this form over the 'm' or 'ṁ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (ḷ) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

\* First used, I believe, in Rhys Davids's '*Buddhist Birth Stories*': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, *gaṇa*, this being illustrated by *gaṇācariyo* (printed °*ācariyo*). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to *Buddho* and *Gotamo* as it would be to substitute *Platôn* and *Aristotelês* for *Plato* and *Aristotle*. *Sāriputta*, *Ānanda*, *Rājagaha* will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, *nigama*—except where the description has been quoted from the text—*e.g.*, *Koliyāṇaṇ nigamo*—and also in the case of nouns in *-an* and *-in*. An index in two languages should, where it can, be a bridge between the two. And it seemed that *rājā*, *Brahmā*, *Sikhī*, stood better on it than *rājan*, *Brahman*, *Sikhin*.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.



## LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii<sup>ème</sup> siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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 Kulūpako, ii, 200-1.  
 Kusala, saddhā, *cc.*, kusalesu dhammesu, ii, 206.  
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 Kusito, ii, 159; 206-7; iv, 342. dukkhaṇ, ii, 29.  
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 118; v, 47; 63; 395.  
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 Kūṭa, °āgāraṇ, ii, 103; 263; iii, 156; iv, 186; v, 43;  
 75; 218; 228. tulā°, kaṇṇsa°, māna°, v, 473.  
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 Koṭṭi, pubba°, iii, 149.  
 Koṭṭhako, bahi-dvāra°, i, 77.  
 Kodha, °bhakkho yakkho, i, 237. kodhaṇ chindati, i, 41;  
 47; 161-2. jahe, i, 23; 25. vo vasaṇ āyātu, i, 240.

kodhassa visamūlaṃ, i, 41; 47; 161; 237. dhūmo,  
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 Komāraka, iv, 160.  
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 Kosakotṭhāgāraṃ, i, 89.  
 Kosajjo, v, 277-80.

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 Khajjāmi, rūpena, &c., iii, 87-8.  
 Khato, pado sakalikāya, i, 27.  
 Khattiyo, i, 6; 15; 58; 69; 71; 89; 94-5; 98;  
 100-2; 153; 234. *See also* Vanna.  
 Khanti, i, 30; 100; v, 169. °soraccaṃ, i, 222; v, 169.  
 Khantiko, nānādiṭṭhiko nānakhantiko nānāruciko,  
 iv, 343.

Khandha, (a) aggregate in general; especially, the content  
 (Inhalt) of an idea: dukkhakkhandho, *passim*. *See*  
 Dukkha. lobha°, dosa°, mohak°, v, 88. silak°, samā-  
 dhik°, paññāk°, vimuttik°, vimutti-nāṇadassana°,  
 i, 99-100; 139; v, 162. puñña°, v, 400.

(b) the personal aggregate, constituents, factors of:

(i.) KINTI:—upādānak°, v, 60; iii, 47-8; 100. sakkāyo,  
 iv, 259-60. sakkāyanto, iii, 158. dukkhā, iii, 158;  
 v, 421. dukkhaṃ ariyasaccaṃ, v, 425; cf. v, 89.  
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 i, 135. hetuṃ paṭicca sambhūtā, i, 194; cf. iii, 101-2.  
 chandamūlakā, iii, 100. saṃkhatā, vadhakā, iii, 114-5.  
 bhāro, iii, 25. aghaṃ, pabhangu, iii, 32-3. kukkulā,  
 iii, 177. pañcavadhakā paccatthikā, iv, 174. rogato  
 . . . parato, palokato, suññato . . . manasikattabbā,  
 iii, 167; 189. =Māra, iii, 189; 195; 198. (*attributes*  
*of*) iii, 101; iv, 382. Tathāgatassa, iii, 111, 118;  
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(ii.) SAMUDAYO, ATTHANGAMO:—iii, 13-14; 85; 130;  
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 197; v, 89. upeti, upādiyati, adhitthāti, iii, 114.  
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 ii, 3; 42. saṃkhatā, vibhavissati, iii, 56-7; 114.  
 anumīyati, iii, 36.

(iii.) ASSĀDO, ĀDĪNAVO :—III, 102; 27-31; 62; 160-1; 173-6. rūpagataṇ, *etc.*, IV, 385-6. dukkhañ ca sukhañ ca, III, 69-71. rūpe, *etc.*, nandi, III, 14; 31. upādiya-māno, maññamāno, *etc.*, III, 74-6; 94. rūpe, *etc.*, chando, . . . tanhā, III, 7; 107; 161; 190; 193; IV, 387: *and see* Chandarāgo. = *condition of ajjhataṇ sukhadukkhāṇ*, III, 180-1. rajaniyasaṇṭhitā, III, 79. ādittā, III, 71. rūpena, *etc.*, khajjāmi, III, 87-8. rūpaṇ, *etc.*, anuparidhāvati, anuparivattati, III, 150. rūpa-, *etc.*, bandhana-baddho, III, 164-5. vadhakaṇ, III, 114-15. adhikuṭṭana, I, 128.

(iv.) ANICCAṆ :—III, 24; 43; 45; 48; 56: 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 177-9; 181; 195 *fol.* rūpe, *etc.*, aniccānupassī, III, 41; 52; 179-80. aniccaṇ, vipariṇāmi, aññathābhāvī, II, 249; 251; III, 227.

(v.) ANATTAṆ :—III, 78; 132-4. na kiñci attānaṇ vā attaniyaṇ vā, III, 128. n'eso 'haṇ asmi, *etc.*, I, 112; III, 103. na rūpaṇ, *etc.*, attato, *etc.*, samanupassati, *see* Sakkāyaditṭhi (*formula of*). na rūpaṇ, *etc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6; 202-24. na tumhākaṇ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *etc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMINĪ PATIPADĀ :—III, 50; 59; 62; 163; 176; 258 *fol.*; IV, 386. *See also* Arahatta (*formula A*). rūpe, *etc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *etc.*, vigata-rāgo . . . -tanhā, III, 234. abhiññā pariññeyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpaṇ, *etc.*, [na] ce anuseti, III, 35. rūpaṇ, *etc.*, anussarati . . . rūpasmiṇ, *etc.*, anapekho hoti, III, 86-8. rūpaṇ, *etc.*, vikiratha, *etc.*, III, 190. rūpassa, *etc.*, uppādo, ṭhiti, *etc.*, dukkhassa uppādo, rogānaṇ, ṭhiti, III, 31-2; 231. rūpassa, *etc.*, nibbidā, virāgo, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpamhā, *etc.*, parimuccati, III, 150; 179-80. evaṇ tattha virajjati, I, 112.

(c) *trunk (of body or tree)*, I, 115; IV, 94; 179. vivattakhandho semāno, I, 121; III, 123. nigrodhassa khandha-jo, I, 207.

K h a m a, vacanak°, I, 63; II, 282. ak° II, 204; 206; 208.

K h a m a t i, niccaṇ khamati dubbalo, I, 222.

K h a l l i k a, ° anuyogo, V, 421.

K h ā d i k o, aññamañña°, dubbala°, V, 456.

K h ā n u, jhāmak°, IV, 193. avihatakhānukaṇ, V, 379.

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 220; V, 343; 363; 382. See also Saṅgha (formula of).  
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- Gahaṭṭho, saṃsaṭṭho gahaṭṭhehi, I, 201.  
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*upāsaka*) IV, 301. saṃsaṭṭho, III, 11; IV, 180. purāṇa  
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 Guṇa, catag°, II, 221.  
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Ghammo, ghammani samparete, i, 148 (cf. Jāt. iii, 360).  
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(b) *insight*:—ii, 7-11; 105; iv, 233; v, 179; 258;  
422 foll. °bhūto, ii, 255; iv, 94. °karaṇo, iv, 331.  
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107; v, 467. paññā°, iv, 292; v, 467. Buddha-°,  
i, 188.

(c) *supersensuous perception*:—dibba°, visuddhi°,  
i, 144; 196; ii, 122; 213-14; iv, 240; 243; v, 266;  
305. dibbacakkuṇ visujjhati, ii, 276. Buddha-°,  
i, 188. (Cf. K.V. iii, 7, 9; Dialogues of the Buddha,  
i, 92, n.)

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Cammo, nic°, ii, 99.

Carako, i, 106.

Caritaṇ, duo°, su°, *passim*.

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421 foll. mutta°, v, 351; 392; 395. °paribhāvitāṇ  
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| (iii.)                       | upādānakkhandha-catuparivattaṇ, III, 59.  |  |
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- (ii.) { assādaṇ } { pañcupādānakkhandhāṇaṇ, III, 81-2; 161; 193.  
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## II

### SIMILES



## II

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- Ghaṭikā. S. puriso . . . caturāṅgulaṇ ghaṭikaṇ karitvā  
. . . , ii, 178 (*cf. Dialogues of the Buddha*, i, 10, n 5).
- Cakkaṇ. (1) . . . mayā . . . dhamma<sup>o</sup> pavattitaṇ . . . ,  
i, 191. (2) . . . dhamma-cakkehi saṃyutto, i, 83.  
(3) cakkavatti yathā rājā . . . i, 191. (4) brahma-  
pavatteti, ii, 27. (5) S. kuḍḍarājāno . . . cakkavattissa  
anuyantā . . . ii, 156; v, 44. (6) Cakkaviriyo [ratho],  
v, 6. (7) rañño cakkavattissa . . . sattaratanāni, v, 99.
- Canda, candimā. (1) *c.* yathā vigatavalāhake nabhe  
. . . i, 196. (2) *c.* yathā pannarasāya rattiṇ, i, 293.

- (3) candūpamā kulāni upasaṅkamatha . . . II, 197-8.  
 (4) S. kāḷa-pakkhe candassa yā ratti vā . . . II, 206-7.  
 (5) S. jūṇha-pakkhe candassa . . . II, 206-7. (6) yathā  
 c-suriyānaṃ javo tato sīghataro . . . II, 266. (7) Yāva-  
 kīvaṇ ca candimasuriyā loke nupajjanti . . . V, 442.

**Cittakāro.** See Rajako.

**Coro.** (1) S. coraṇ āgucāriṇ gaheṭvā rañño dasseyyuaṇ  
 . . . II, 100; 128. (2) Corā gāmaghātakā . . . channaṇ  
 bāhirānaṇ āyatanānaṇ adhivacanaṇ, IV, 173-5.

**Chāyā.** ch. va anapāyini, I, 72; 93.

**Chavālātaṇ.** S. ch. ubhato padittaṇ . . . III, 93; cf. A.,  
 II, 95; It. 91.

**Chiddaṇ.** cha lokasmiṇ chiddāni, I, 43.

**Chindati.** (1) ganthaṇ, I, 23. (2) [sam]bandhanaṇ,  
 I, 35; 39; 191. (3) jālaṇ, I, 48; 52. (4) soṭaṇ, I, 49;  
 IV, 291-2. (5) nand(h)ṇ varattaṇ ca, I, 63. (6) mārite,  
 I, 66. (7) taṇhaṇ, I, 12; 23; 127. (8) kodhaṇ, I, 41;  
 47; 237. (9) āsattiyo, I, 212. (10) dhammo chinna-  
 pilotiko, II, 28. (11) ucchinnamūlāni, II, 62; 64 *passim*.  
 (12) lābhasakkārasiloko chaviṇ chindati . . . II, 238  
 (see Vālarajju).

**Jaṭā.** . . . jaṭāya jaṭitā pajā, I, 13, 165.

**Janapada-kalyāṇi.** S. . . . j. ti mahājanakāyo  
 sannipateyya . . . V, 170.

**Jayampati.** S. dve jayampatikā parittaṇ sambalaṇ  
 ādāya . . . II, 98.

**Jātarūpaṇ.** (1) S. na tāva jātarūpassa antaradhānaṇ  
 hoti, II, 224. (2) Pañc'ime jātarūpassa upakkilesā  
 yehi . . . na c'eva mudu hoti . . . ayo, lohaṇ, tipu,  
 sīsaṇ, sajjhuṇ, V, 92.

**Jālaṇ.** (1) j. maccuno, I, 48. (2) moha° . . . III, 83.  
 See Ambujo.

**Jālini.** j. visattikā, I, 107.

**Ḍayhati.** (1) . . . ḍayhamāne va matthake, I, 13; 53.  
 (2) . . . āditta-siso va, I, 108. (3) . . . ādittā nibhataṇ  
 bhaṇḍaṇ puna ḍayhituṇ . . . I, 209. (4) . . . ādittas-  
 miṇ āgarasmiṇ yaṇ niharati bhājanaṇ, I, 31. (5) rūpaṇ  
 . . . viññānaṇ ādittaṇ, III, 71. (6) āditte cele vā sise  
 vā kim assa karaniyaṇ, V, 440. See also Aggi.

**Tacasāro.** . . . tacasāraṇ va samphalaṇ, I, 70; 98.

**Tarati.** (1) . . . maccudheyassa t. paraṇ, I, 4; 29.

- (2) *Tiṇṇo* . . . arahato etaṇ adhivacanaṇ, iv, 174-5.  
*See Ogha, Paṇko, Pātālo.*
- Tāṇaṇ* . . . jarūpanītassa na santi tāṇā, i, 2; 55.
- Tārakā*. (1) *S.* . . . paccusamayaṇ osadhitārakā, i, 65.  
 (2) *S.* yā kāci °rūpanaṇ pabhā . . ., iii, 156; v, 44.
- Tālavatthu*. *t.* -katā[ni], ii, 62; 64; iii, 10, *passim*.  
*See also Rukkho.*
- Tālapattikā*. *See Nāgo.*
- Tiṇa*. (1) *S.* puriso ādittan tiṇukkāṇ sukke tiṇādāye nikhipeyyā . . ., ii, 152-3. (2) *S.* imasmiṇ Jetavane *t.* -kattha-sākha-palasaṇ taṇ jano . . ., iii, 84; iv, 82; 129.  
 (3) *S.* . . . āgāraṇ . . . aggi otāraṇ labhetha . . ., iv, 185.
- Tipu*. *See Jātarūpaṇ.*
- Tiraṇ*. (a) (1) oriman°:—sāsaṇkaṇ . . . sakkāyass' etaṇ adhivacanaṇ, iv, 174-5. (2) . . . chann' etaṇ ajjhatickānaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80. (3) appakā . . . pāragāmino . . . ayaṇ . . . pajā . . . *t.* evānudhāvati, v, 24.  
 (β) (1) pārیمان°:—khemāṇ . . . nibbānass' etaṇ . . . adhivacanaṇ, iv, 174-5. (2) . . . channaṇ bāhiraṇaṇ āyatanānaṇ adhivacanaṇ, iv, 179-80.  
*See also Bilāro.*
- Tela*. *S.* *t.* telena saṇsandati . . ., ii, 158. *See also Dipo.*
- °kumbho. *See Sappi (kumbho).*
- °patto. *See Janapada-kalyāṇi.*
- Daṇḍo*. *S.* *d.* upari vehāsaṇ khitto . . ., ii, 184; v, 439.
- Dadhī*. *S.* gavā . . . khīramhā *d.* dadhimhā navanītaṇ . . ., iii, 264 *fol.*
- Darukkhandho*. *S.* *d.* na orimantiraṇ upagacchati . . . samuddaninno bhavissati . . ., iv, 179.
- Dīpo, padīpo*. (1) *S.* telaṇ ca paṭicca . . . telappadīpo jhāyeyya . . ., ii, 86-7; iii, 126; iv, 213-14; v, 319.  
 (2) attadīpā viharatha . . . dhammadīpā . . ., iii, 42; v, 163-4. (3) Maṇ-dīpā . . .
- Dīpo*. . . . *S.* nadi . . . tassā majjhe *d.* . . ., v, 219-20.
- Dutiya*. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.
- Dussaṇ*. *See Karaṇḍako.*
- Dūto*. Puratthimāya disāya āgantvā siḥhaṇ dūtayugaṇ . . ., iv, 194-5.
- Devā*. (1) *S.* . . . deve galagaṭāyante . . ., i, 106.  
 (2) Bhūtapubbaṇ devāsurasangāmo samupabbūlho ahosi . . ., iv, 201 *fol.* (3) *S.* ye keci devānaṇ . . . rukkḥā Pāricchattako . . ., v, 238.

Dovāriko. . . . d. paṇḍito . . . satiyā adhivacanaṃ, iv, 194.

Dvaṅgula-paṇṇā, i, 129.

Dvāro. Chaddvārā . . . channaṃ ajjhattikānaṃ āyāta-nānaṃ adhivacanaṃ, iv, 194.

Dvidhāpatho. . . . dakkhissasi dvidhāpathaṃ . . . vicikicchā'etaṃ adhivacanaṃ, iii, 108.

Dhaṅko. . . . kumārakā dhaṅkaṃ iv' ossajanti, i, 207.

Dhanaṃ. . . . setthaṃ va rakkhati, i, 25.

Dhanaparājayo. *dh.* yo akkhesu, i, 149; 152.

Dhanu. (1) S. dalhadhammo dhanuggaho, i, 62. (2) S. cattāro dalhadhammā dhanuggahā . . . catuddisā ṭhitā . . ., ii, 266.

Dhammanī. . . . piyārittaṃ va dhammaniṃ, i, 103.

Dhāti. °-celaṃ va makkhito, i, 205.

Dhuro. upekkhā dhura-samādhi, v, 6. *See* Ratho (5).

Dhūmo. kodho *dh.* bhasmani mosavajjaṃ, i, 169.

Dhorayho. *the B. compared to*, i, 28.

Nagaraṃ. (1) S. āyasaṃ n. . . . tato puriso . . . ekaṃ sāsapaṃ uddhāreyya . . ., ii, 182. (2) S. rañño paccantimaṃ n. dalhuddāpaṃ . . ., iv, 194; v, 160. (3) . . . °sāmī . . . viññānaṃ' adhivacanaṃ, iv, 195.

Naṅgalaṃ. . . . paṇṇā me yuga°, i, 172. *See also* Isā (1).

Nadī. (1) nadīsu āyūhati, i, 48; *cf.* i, 1. (2) S. . . . mahānadiyo . . . samuddaṃ paripūrenti, ii, 32. (3) . . . mahānadiyo upayantiyo kunnadiyo upayāpenti, ii, 118. (4) S. yatth'ime mahānadiyo saṃsandanti samenti . . ., ii, 135; v, 401; 460. (5) S. . . . Gaṅgā . . . vālikā . . . sukarā saṅkhātuṃ . . ., ii, 184. (6) S. puriso . . . nadīviduggaṃ olokeyya . . . ii, 198. (7) S. n. pabbateyyā ohārinī . . . tīresu kāsā . . . ajjholambeyyūṃ . . ., iii, 187-8. (8) S. ayaṃ Gaṅgā n. . . . phenapiṇḍaṃ āvaheyya . . ., iii, 140. (9) S. Gaṅgā n. . . . mahājanakāyo . . . imaṃ G. nadīṃ pacchāninnaṃ karissāma . . ., iv, 191; v, 53; 300. (10) S. Gaṅgā n. pācīna-ninnā, -ponā, -pabbhārā. v, 38 *passim*. *So for the other four 'great rivers,' ibid.* (11) S. Gaṅgā . . . &c. . . . n. samuddaninnā . . ., v, 39, 40. (12) najjo yathā . . . upayanti sāgaraṃ, v, 400.

Nalā. (1) sussanti naḷo va harito luto, i, 5. (2) naḷo harito luto ussussati . . ., i, 126. (3) Naḷāgaraṃ. *See* Kuṇjaro. (4) S. dve °-kalāpiyo aññaṃ aññaṃ

- nissāya . . . II, 114. (5) S. °āgāraṇ . . . labheth' eva aggi otāraṇ . . . , IV, 185. *See also* Phalaṇ.
- Navanītaṇ. S. . . . dadimhā n. navanītamhā sappi . . . , III, 264, *fol.*
- Nāgo. (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanāṇ vā nāgaṇ tālapattikāya chādetabbaṇ maññeyya . . . , II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañchinditvā . . . , III, 85.
- (S) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . . , V, 47; 63. *See also* Nāvā; Sarasi.
- Nāvā. (1) . . . gahīta-nāvaṇ luddhena nāgena manussakamyā, I, 143.
- (2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . . , II, 224. (4) S. samuddikāya nāvāya . . . thalaṇ ukkhittāya . . . , III, 155; V, 51. (A. IV, 127.)
- Nikujjitaṇ. S. nikkujjitaṇ vā ukkujjeyya, I, 70, *and passim*.
- Nekkho. S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, I, 65.
- Nemi. *See* Ratho (2).
- Nelaṇgo. *See* Ratho (4). Silānaṇ adhivacanaṇ, IV, 292.
- Pakkhi. yo . . . p. gacchati taṇ . . . vātā khipanti . . . , II, 231. *See also* Pānako.
- Paṇka. ataruṇ paṇkaṇ, I, 35. (2) °jāto, I, 63.
- Paṇsu. Bh. parittaṇ nakhasikhāyaṇ paṇsuṇ āropetvā . . . , III, 147; V, 465 *fol.*; 474 *fol.*
- Paṇsvāgāraṇ. S. kumārakā . . . paṇsvāgāraṇkehi kilanti . . . , III, 190.
- Paṇsupuñjo. S. . . . mahā° ce pi . . . āgaccheyya sakataṇ vā ratho vā . . . , V, 325. *See also* Sakuṇo (1).
- Pajjoto. paññā lokasmiṇ p., I, 44; *cf.* I, 15; 47.
- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . gulikā upanikkhipeyya, II, 136; V, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāgulikaṇ karitvā . . . , II, 179. (3) S. °dhātu evaṇ cataṇṇo viññāṇaṭṭhitiyo daṭṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṇsu.
- Pantho. . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , I, 57.
- Pabbajalāyako. S. p. pabbajaṇ lāyitvā . . . , III, 155.
- Pabbato. (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, I, 102.



- (2) Bālā kumudanālehi pabbataṃ abhimatthatha,  
giriṃ nakhehi khaṇatha . . . , i, 127.
- (3) Sele yathā pabbata-muddhani ṭhito . . . , i, 137.
- (4) Giriduggacaraṃ chetaṃ, i, 198. (5) *p.* vābhimad-  
dati, i, 240. (6) puriso . . . evaṃ vadeyya . . .  
addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nippho-  
ṭento āgacchati, i, 101. (7) S. uparipabbate . . . deve  
vassante taṃ udakaṃ . . . , ii, 32; v, 396. (8) S. . .  
Himavato °rājassa satta . . . pāsānasakkharā upanik-  
khipeyya . . . , ii, 137-8, v, 464. (9) S. . . Sinerussa  
. . . upanikkhipeyya . . . , ii, 139; v, 457; cf. 458.
- (10) S. mahāselo *p.* . . . taṃ . . . puriso . . . parimaj-  
jeyya . . . , ii, 181. (11) S. puriso *p.*-visamaṃ olokeyya  
. . . , ii, 198. (12) S. Himavato . . . pāsānasakkharā  
. . . , ii, 276. (13) Himavantaṃ . . . nissāya nāgā  
kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Hima-  
vato . . . duggā visamā desā yathā n'eva makkaṭṭānaṃ  
cārī . . . , v, 148-9. *See also* Nāgo (8).
- Parikkhāro (rathassa). Sila°, v, 6.
- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. S. puriso chappāṇake gahetvā . . . rajjuyā  
bandheyya . . . , iv, 198-200.
- Pāṇi. S. ayaṃ ākāse *p.* na sajjati . . . , ii, 198.
- Pātālo. (1) Pātāle gādhaṃ esatha, i, 127; cf. 176:—  
gambhīre . . . (2) Pātāla-rajo, i, 197. (3) Pātālaṃ  
atārī isi, i, 32. (4) Sarīrikānaṃ . . . dukkhānaṃ  
vedanānaṃ adhivacanaṃ yad idaṃ *P.*, iv, 206.
- Pāraṃ. pāragāmī, pārimaṃ. *See* Tīraṃ.
- Pāsādo. (1) S. puriso pathaviyā . . . pāsādaṃ āroheyya,  
i, 94; cf. 95. (2) Dhamma-° . . .
- Pāso. (1) Māra°, i, 35; 105; 111. (2) muttā sabba-  
pāsehi, i, 105-6. (3) antalikkhacaro *p.*, i, 111. (4)  
rāga°, i, 124. *See also* Sakuṇo.
- Picu. S. tūla° vā kappāsa° vā . . . vātupādāno . . . , v,  
284; cf. 443-4.
- Piḷhakā. S. *p.* gūthādi . . . pūrato c'assa . . . gūtha-  
puñño . . . , ii, 228.
- Puto, or puṭaṃ. S. yo evaṃ vadeyya Ahaṃ khadira-  
pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . .  
āharissāmi ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, i, 192. (2) *p.*  
Buddhassa orasā, iii, 83. puttā vatthu manussānaṃ,  
i, 37.
- Pupphaṃ. *See* Gandho.
- Puraṃ. . . sammādiṭṭhi-pure, i, 33.

Petā. yathā *p.* tath' eva te, i, 61; 204.

Pokkharāṇī. (1) . . . tatr' assa kakkāṭako, i, 123.

(2) *S. p.* paññāsa yojanāni āyāmena . . . , ii, 134; v, 460. *See also* Kakkāṭako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . . , i, 154.

(2) yaṇ hoti kaṭukap°, i, 57. (3) ayaṇ pabbajā  
avaññhā . . . saphalā . . . tesāṇ vokārā . . . mahap-  
phalā . . . , ii, 29. (4) *S.* kadali attavadhāya *ph.* deti  
. . . , ii, 241. *So for* veḷu *and* naḷo, *ibid.* *See also*  
Bijaṇ.

Phālo. (1) *S. ph.* divasasantatto udake pakkhitto, i, 169.

(2) . . . satī me phāla-pācanaṇ, i, 172.

Phenapiṇḍo. *See* Nadī (Gaṅgā).

Bandhanaṇ. (1) Mārassa, i, 24; iv, 202. (2) bhava°,  
i, 35. (3) sambandhano, i, 39.

Balivaddo. *S.* kālo ca *b.* odāto ca . . . ekena . . .  
yottena saṇyuttassu, iv, 163; 166; 282.

Bālīsiko. *S. b.* āmisagataṇ . . . udakarahade . . . ,  
ii, 226; iv, 158-9.

Bāhā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, *etc.*, i, 137  
*and passim.*

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṅka-tīre  
ṭhito . . . , ii, 270.

Bija. (1) Bijāni vuttāni yathā sukhette, i, 21. (2) Yathā  
aññatarāṇ bijaṇ . . . virūhati, i, 134. (3) Saddhā *b.*,  
i, 172. (4) yādisaṇ vappate *b.* . . . , i, 227. (5) *S.*  
pañca-*b.*-jātāni evaṇ viññānaṇ sāhāraṇ dattḥabbayaṇ,  
iii, 54. (6) *S.* bijānaṇ . . . udakaṇ alabhantānaṇ . . . ,  
iii, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni  
c'assu [a-] khaṇḍāni . . . , v, 379-80. *See also* Pathavi (4).

Bubbulaṇ. *S.* . . . deve vassante udake *b.* uppajjati  
. . . , iii, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, i, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepa-  
naṇ, iii, 25-6. (2) *S.* akkhaṇ abbaññeyya yāvad eva  
bhārassa nittharaṇatthāya, iv, 177.

Makkato. (1) *S. m.* . . . sākhaṇ gaṇhāti . . . , ii, 95.

(2) Atthi Himavato . . . visamā desā yattha n'eva  
makkaṭānaṇ cāri . . . , v, 148. *See also* Pāṇako.

Maggo. (1) Ujuko nāma so *m.*, i, 33. (2) *S.* . . .

- mūlhassa maggaṇ ācikkheyya . . . , i, 70 *passim*. Cf. i, 191; iii, 66. (3) . . . ummagga-pathaṇ Mārassa abhibhuyya, i, 193. (4) visame magge papatanti avaṇsirā, i, 48. (5) S. puriso araṇṇe . . . passeyya purāṇaṇ maggaṇ . . . , ii, 105. (6) S. assa . . . puriso amaggakusalo . . . puriso maggakusalo . . . puthujjanassa . . . Tathāgatassa adhivacanaṇ, iii, 108. (7) . . . sakaṇṭako-sagahaṇo . . . ummaggo . . . kummaggo . . . duhitiko . . . , iv, 195. (8) yathāgata<sup>o</sup> . . . ariyassa maggassa adhivacanaṇ, iv, 194-5.
- Maccho.** See Bālisiko.
- Maṇi.** (1) S. m. veluriyo . . . , i, 64. (2) S. mahā ariṭṭhako m., i, 104.
- Maṇiko.** S. . . . tayo udakamaṇikā . . . , iv, 316-17.
- Madhupitā.** . . . m. va accharē ye, i, 212.
- Marīcikā.** S. . . . majjhantike kāle m. . . . , iii, 141.
- Mālaṇ.** tiṇ' imāni malāni . . . , v, 57.
- Māyā.** S. °kāro . . . mahāpathe māyaṇ vidadṇeyya . . . , iii, 142.
- Mālā.** . . . sucitrapupphaṇ va . . . , mālaṇ, i, 226.
- Māluvā.** m. va vitatā vane, i, 207.
- Migo.** (1) magā viya . . . bhikkhavo, i, 199. vane (2) vatamigo yathā, i, 201.
- Mukhanimittaṇ.** (1) S. itthi vā puriso vā . . . ādāse . . . sakaṇ m. paccavekkhamāno . . . , iii, 105. (2) S. udapatto . . . puriso sakaṇ m. paccavekkhamāno na . . . passeyya, v, 121.
- Mudiṇḍo.** Bhūtapubbaṇ . . . Ānako nāma m. ahosi . . . , ii, 266-7.
- Mudumūsi.** See Bilāro.
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- Yottaṇ.** Mano y, i, 172. See also Balivaddo.
- Rajako.** (1) S. r. vā cittakāro vā . . . itthirūpaṇ . . . abhinimmeyya . . . , ii, 102-3. (2) S. rajako vā cittakārako vā . . . itthirūpaṇ, iii, 152. See also Vatthaṇ.

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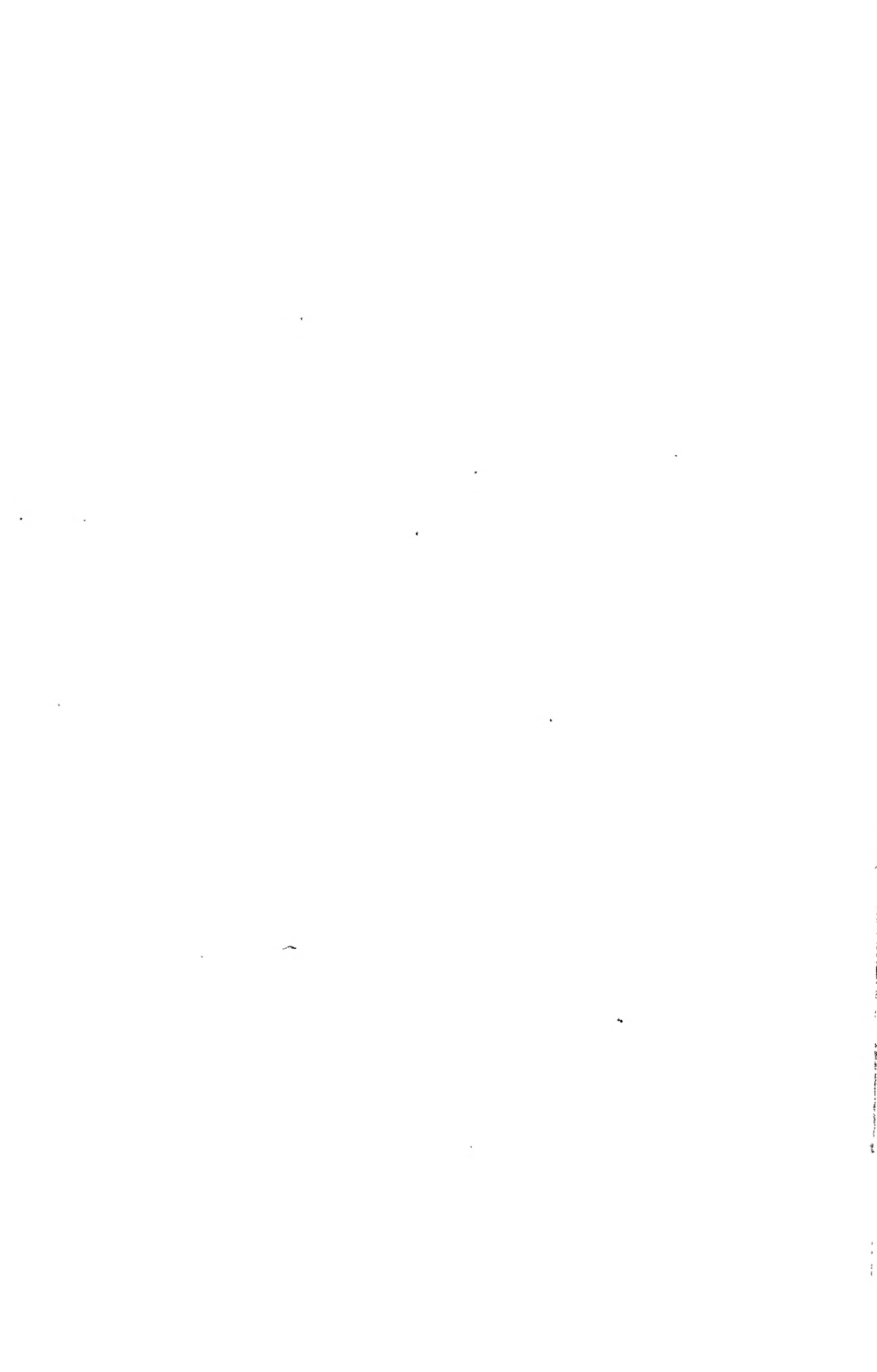
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III  
GĀTHĀS



### III

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 Utthāhi (or Utthehi), vīra, I, 137; cf. 233.  
 Utthehi bhikkhu kiṃ sesi, I, 198.  
 Uddhaṃ adho ca tiriyaṃ, I, 122.  
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 Upako Phalagaṇḍo ca, I, 35; 60.  
 Upadhisu janā gadhitā, I, 186.  
 Upaniyati jīvitaṃ appaṃ āyu, I, 2; 55. (A. I, 155;  
 Jāt. IV, 398.)  
 Uposathaṃ upavasanti, I, 208.  
 Ubhinnaṃ atthaṃ carati, I, 163; 222-3.  
 Ubhinnaṃ tikicchantānaṃ, I, 162-3; 222-4.  
 Ubho puṇṇāṃ ca pāpaṇca, I, 72.  
 Ummagga-pathaṃ Mārassa, I, 193.

Ekakā mayaṃ araṇṇe, I, 202.  
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 Ekamūlaṃ dvirāvattaṃ, I, 32.  
 Ekass' ekena kappena, II, 185 (quoted in Thig. A.,  
 p. 289).  
 Ekāyanaṃ jātikhayanta-dassī, V, 168; 186.  
 Eñjaṃghaṃ kisaṃ viraṃ, I, 16.  
 Etaṃ tesāṃ pihayāmi, I, 236.  
 Etaṃ dālhaṃ bandhanaṃ, I, 77.  
 Etaṃ dukkhaṃ ti ñatvāna, IV, 205.  
 Etaṃ sammaggatā yaññaṃ, I, 76.  
 Etaṃ hi yajamānassa, I, 76.  
 Etaṃ ca samatikamma, I, 113.  
 Etad attaniyaṃ bhūtaṃ, V, 6.  
 Etad eva ahaṃ mañṇe, I, 221; 223.  
 Etad eva titikkhāya, I, 221; 223.  
 Etādisayaṃ santāno, III, 143.  
 Etāhi tihi vijjāhi, I, 167.  
 Ettha dajjā deyyadhammaṃ, I, 175.  
 Evaṃ ādipito loko, I, 31.

- Evaṇ etaṇ tadā āsi, i, 36.  
 Evaṇ etaṇ (*or* evaṇ) purānānaṇ, i, 36; 60.  
 Evaṇ eva manussesu, ii, 279.  
 Evaṇ esā Kasi kaṭṭhā, i, 173.  
 Evaṇ kusitaṇ āgama, ii, 158.  
 Evaṇ khandhā ca dhātuyo, i, 134.  
 Evaṇ khandhe avekkheyya, iii, 143.  
 Evaṇ jarā ca maccu ca, i, 102.  
 Evaṇ dhammā apakkamma, i, 57.  
 Evaṇ naraṇ annada-pāna-vattha-daṇ, v, 400. (A.  
 ii, 56.)  
 Evaṇ buddhaṇ sarantānaṇ, i, 220.  
 Evaṇ mano chassu yadā subhāvito, iv, 71.  
 Evaṇ vijita-sangāmaṇ, i, 192.  
 Evaṇ virattaṇ knemattaṇ, i, 112.  
 Evaṇ viharī bahulo 'dha, i, 126.  
 Evaṇ sabbaṅga-sampannaṇ, i, 195.  
 Evaṇ sahaṣṣānaṇ sahaṣṣayāgīnaṇ, i, 19.  
 Evaṇ sudesite dhamme, i, 193.  
 Evaṇ hi dhīrā kubbanti, i, 121.  
 Evaṇ ce maṇ viharantaṇ, i, 186.  
 Esa devamanussānaṇ, i, 210.  
 Esā antaradhāyāmi, i, 132.  
 Es'upamā Dāmali brāhmaṇassa, i, 48.  
 Eso hi te brāhmaṇi Brahmadevo, i, 141.

Okaṇ pahāya aniketasārī, iii, 12.  
 Oghassa hi nittharaṇattaṇ, i, 198.

- Kaṇhaṇ dhammaṇ vippahāya, v, 24.  
 Kacci te kuṭikā natthi, i, 8.  
 Kacci tvaṇ anigho bhikkhu, i, 54.  
 Kati chinde kati jahe, i, 3.  
 Kati jāgarataṇ suttā, i, 3.  
 Kati lokasmiṇ pajjotā, i, 15; 47.  
 Kati 'haṇ careyya sāmaññaṇ, i, 7.  
 Kattha dajjā deyyadhammaṇ, i, 175.  
 Kathaṇ tvaṇ anigho bhikkhu, i, 54.  
 Kathaṇ nu dāni puccheyyaṇ, i, 215.  
 Kathaṇ viharī bahulo 'dha, i, 126.  
 Kathaṇ su tarati oghaṇ, i, 53; 214.  
 Kathaṇ su labhate paññaṇ, i, 214.  
 Kathaṇ hi Bhagavā tuyhaṇ, i, 121.  
 Kadāhaṇ Nandaṇ passeyyaṇ, ii, 281.  
 Kappo ca te baddhacaro, i, 144.



- Kammaṇ vijjā ca dhammo ca, I, 34 ; 55.  
 Kayiraṇ ce kayirath'enaṇ, I, 49.  
 Karaṇiyaṇ ettha brāhmaṇena, I, 47.  
 Kasmā tuvaṇ dhammapadāni, I, 202.  
 Kassako paṭijānāsi, I, 172.  
 Kass'accayā na vijjanti, I, 24.  
 Kāmaṇ maññatu vā mā vā, I, 222 ; 223.  
 Kāmarāgena dayhāmi, I, 188.  
 Kāyagutto vacigutto, I, 172.  
 Kāyena saṇvaro, sādhu, I, 73.  
 Kāraye assame ramme, I, 100.  
 Kāveyyamattā vicarimha pubbe, I, 196.  
 Kālaṇ vo 'haṇ na jānāmi, I, 9 ; 10. (Jāt. II, 58.)  
 Kāle pavissa Nāgadatta, I, 201.  
 Kiṇ atthakāmo na dade, I, 44.  
 Kiṇ jirati kiṇ na jirati, I, 43.  
 Kiṇ dado balado hoti, I, 32.  
 Kiṇ diso (or Kidiso) tesāṇ vipāko, I, 34.  
 Kiṇ nu uddissa muṇḍāsi, I, 133.  
 Kiṇ nu kujjhasi mā kujjhi, II, 282.  
 Kiṇ nu tesāṇ pihayasi, I, 236.  
 Kiṇ nu tvaṇ hataputtā va, I, 130.  
 Kiṇ nu satto ti pacesi, I, 135.  
 Kiṇ nu santaramāno va, I, 50 ; 51.  
 Kiṇ nu sīho va nadasi, I, 110.  
 Kiṇ malaṇ brahmacariyassa, I, 43.  
 Kiṇ me katā Rājagahe manussā, I, 212. (Thig. 54, 55.)  
 Kiṇ su ajasasā sādhu, I, 36.  
 Kiṇ su alasaṇ analasaṇ ca, I, 44.  
 Kiṇ su issariyaṇ loke, I, 43.  
 Kiṇ su uppatataṇ seṭṭhaṇ, I, 42.  
 Kiṇ su uppatho akkhāti, I, 38.  
 Kiṇ su chetvā sukhaṇ seti, I, 41 ; 47 ; 161 ; 237.  
 Kiṇ su janeti purisaṇ, I, 37 ; 38.  
 Kiṇ su dutiyaṇ purisassa hoti, I, 38.  
 Kiṇ su nidānaṇ gāthānaṇ, I, 38.  
 Kiṇ su pathavato mittaṇ, I, 37.  
 Kiṇ su bandhati pātheyyaṇ, I, 44.  
 Kiṇ su mātā pitā bhātā, I, 45.  
 Kiṇ su yāva jarā sādhu, I, 36.  
 Kiṇ su rathassa paññānaṇ, I, 41.  
 Kiṇ su lokasmiṇ pajjoto, I, 44.  
 Kiṇ su vatthu manussānaṇ, I, 37.  
 Kiṇ su saṇyojano loko, I, 39.

- Kiṇṇu su sabbhaṇṇa addhabbavi, i, 39.  
 Kiṇṇu su sambandhanaṇṇa loka, i, 39.  
 Kiṇṇu su harantaṇṇa varenti, i, 48.  
 Kiṇṇu sū 'dha bhīṭā janatā, i, 42.  
 Kiṇṇu sū 'dha vittaṇṇa purisassa seṭṭhaṇṇa, i, 42.  
 Kiṇṇu soppasi kiṇṇu nu suppassi, i, 107.  
 Kicchena me adhigataṇṇa, i, 136. (D. ii, 86.)  
 Kint' āhaṇṇa kuṭikaṇṇa brūmi, i, 8.  
 Kukkulā ubbhato tāta, i, 209.  
 Kuto sarā nivattanti, i, 15.  
 Kuddh'āhaṇṇa na pharusāṇṇa brūmi, i, 238.  
 Kumbhakāro pure āsiṇṇa, i, 35; 60.  
 Kumbo va aṇṇāni sake kapāle, i, 7; iv, 179.  
 Kulā kulaṇṇa piṇḍikāya caranto, i, 154.  
 Kulāvaka Mātali sambalismiṇṇa, i, 224.  
 Kusalaṇṇa bhāsasi tesāṇṇa, i, 35; 60.  
 Kuso yathā duggahito, i, 49.  
 Kuhanā vaṇṇaṇṇa daṇḍa ca, iv, 118.  
 Ke ca te ataruṇṇa paṇṇaṇṇa, i, 35; 60.  
 Ke nu kammantā kayiranti, i, 180.  
 Kenassu uddito loka, i, 40.  
 Kenassu niyati loka, i, 39.  
 Kenassu pihito loka, i, 40.  
 Kenassu bajjhati loka, i, 40.  
 Kenassu 'bbhāhato loka, i, 40.  
 Ken' āyaṇṇa pakato satto, i, 135.  
 Ken' āsi dummano tata, i, 124.  
 Ken' idaṇṇa pakataṇṇa bimbaṇṇa, i, 134.  
 Ken' esaṇṇa yaṇṇo vipulo, i, 19.  
 Kesāṇṇa divā ca ratto ca, i, 38.  
 Kesu 'dha araṇṇa loka, i, 44.  
 Kesu na mānaṇṇa kayirātha, i, 178.  
 Ko nu aññatra-m-ariyehi, iv, 128.  
 Kodhaṇṇa chetvā sukhaṇṇa seti, i, 41; 47; 161; 237.  
 Kodhaṇṇa jahe vipajaheyya mānaṇṇa, i, 23; 25.  
 Kodhābhībhūtā puthu-attadaṇḍā, iv, 117.  
 Kodho vo vasaṇṇa āyātu, i, 240.  
 Khattiyaṇṇa jātisampannaṇṇa, i, 69.  
 Khattiye Brāhmaṇe Vesse, i, 102.  
 Khattiyo dvipadaṇṇa seṭṭho, i, 6.  
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Gaṅgāya sotasmiṃ gaḥita-nāvaṃ, i, 143.  
 Gandhaṃ ghātvā sati muṭṭhā, iv, 74.  
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 Gandho isīnaṃ ciradikkhitānaṃ, i, 226.  
 Gamanena na pattabbo, i, 62.  
 Gambhīraṃ bhāsasi vācaṃ, i, 35 ; 60.  
 Gambhīrapañño medhāvī, i, 190.  
 Gambhīrarūpe bahubherave vane, i, 180.  
 Gāthābhigitaṃ panudanti Buddhā, i, 167. (S. N. ver. 81 ; Mil. 228.)  
 Gāthābhigitaṃ me abhojanīyaṃ, i, 173.  
 Gāme vā yadi 'vāraṇṇe, i, 69 ; 233.  
 Gīriduggacaraṃ chetaṃ, i, 198.

Cakkavatti yathā rājā, i, 192.  
 Catucakkaṃ navadvāraṃ, i, 16.  
 Catunnaṃ ariyasaccānaṃ, v, 432. (D. ii, 91.)  
 Cattāro ca patipannā, i, 233.  
 Cattāro loke pajjotā, i, 15 ; 47.  
 Cando yathā vigata-valāhake, i, 196.  
 Carakā bahubheravā bahū, i, 106.  
 Caranti bālā dummedhā, i, 57.  
 Cātuddasiṃ pañcaddasiṃ, i, 208. (Thig. 31, S. N. 402.)  
 Cittañ ca susamāhitaṃ, iv, 118.  
 Cittasmiṃ vasībhūt'amhī, i, 132.  
 Cittena nīyati loko, i, 39.  
 Cirassaṃ vata passāmi, i, 1 ; 54. (Cf. Jāt. iv, 476.)  
 Coraṃ harantaṃ vārenti, i, 43.  
 Colaṃ piṇḍo ratī khiddā, i, 34.

Cha lokasmiṃ chiddāni, i, 43.  
 Chandaṃ aghaṃ chandaṃ dukkhaṃ, i, 22.  
 Chandarāgassa vinayā, i, 198.  
 Chaleva phassāyatanāni bhikkhavo, iv, 70.  
 Chasu loko samuppanno, i, 41.  
 Chitvā khilaṃ chetvā palighaṃ, i, 27.  
 Chinda sotaṃ parakkamma, i, 49.  
 Chetvā nandiṃ varattañ ca, i, 16 ; 63. (Dhp. 398.)

Jaggāṃ na saṅke na pi bhemi, i, 111.  
 Jayaṃ ve maññati bālo, i, 163.  
 Jayaṃ veraṃ pasavati, i, 83.  
 Jaheyya sabbasaṃyogaṃ, iii, 143.  
 Jātassa maraṇaṃ hoti, i, 132.

Jiranti ve rājarathā sucittā, i, 71. (Dhp. 151 ;  
Jāt. v, 488.)

Jegucchi nipako bhikkhu, i, 66.

Jetvāna maccuno senaṇ, i, 122.

Thānaṇ hi maññati bālo, i, 85.

Thānaṇ hi so manussindo, i, 69.

Thite majjhantike kāle, i, 7.

Taggha me kuṭikā natthi, i, 8.

Taṇ eva vācaṇ bhāseyya, i, 189.

Taṇ jhāyinaṇ sātatakaṇ, ii, 282. (Dhp. 23.)

Taṇ hi 'ssa gajjitaṇ hoti, i, 100.

Tañ ca kammaṇ kataṇ sādhu, i, 57.

Tañ ca pana appativāniyaṇ, i, 212.

Tañ ca maggaṇ na jānanti (pajānanti), v, 433.

Tañ ce hi nādakkhuṇ, i, 23.

Tañhā janeti purisaṇ, i, 37-8.

Tañhādhipannā vata silabaddhā, i, 29.

Tañhāya uddito loko, i, 40.

Tañhāya niyati loko, i, 39.

Tattha cittaṇ paṇidhehi, i, 200.

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Tatra bhikkhavo samādaḥaṇsu, i, 26. (D. ii, 254.)

Tatrābhiratiṇ iccheyya, v, 24.

Tathāgataṇ arahantaṇ, i, 50 ; 51.

Tathāgatassa buddhassa, i, 25. (It. 39.)

Tathāvidhaṇ silavantaṇ vadanti, i, 53.

Tattheva khantisoracca-dhammā, i, 100.

Tattheva saddho sutavā, i, 100. (It. 75.)

Tathev' imasmiṇ pi kāyasmiṇ, iv, 218.

Tadāsi yaṇ bhiṇsanakaṇ, i, 158. (D. ii, 157.)

Tapokammā apakkamma, i, 103.

Tapojigucchāya susaṇvutatto, i, 66.

Tayo ca supaṇṇā caturo ca haṇsā, i, 148.

Tasmā akhilo 'dha padhānavā, i, 188.

Tasmā kareyya kalyāṇaṇ, i, 72 ; 93 ; 97.

Tasmā taṇ parivajjeyya, i, 69.

Tasmā vineyya maccherāṇ, i, 18 ; 32 ; 57.

Tasmā sataṇ ca asataṇ ca, i, 19.

Tasmā saddhaṇ ca silaṇ ca, i, 232 ; v, 384.  
(A. ii, 57.)

Tasmā have lokavidū sumedho, i, 62. (A. ii, 49, 50.)

Tasmā hi atthakāmena, i, 140.

Tasmā hi paṇḍito poso, i, 34 ; 55 ; 70 ; 102.

Tasmiṃ pasannā avikampamānā, I, 142.  
 Tassa taṃ desayantassa, I, 190.  
 Tassa sokaparetassa, I, 122.  
 Tassānurodhā athavā virodhā, IV, 210.  
 Tassā yo jāyati poso, I, 86.  
 Tasseva tena pāpiyo, I, 162; 163; 222; 223.  
 Tavatiṃsā ca Yāmā ca, I, 133.  
 Tihi vijjāhi sampanno, I, 166.  
 Tuṇhi Uttarike hohi, I, 210.  
 Tuṇhībhūto bhavaṃ tiṭṭhaṃ, I, 175.  
 Tulaṃ atulaṃ ca sambhavaṃ, V, 263. (D. II, 107.)  
 Te cetasā anupariyeti, I, 195.  
 Te matesu na miyanti, I, 18.  
 Tevijjā iddhipattā ca, I, 146.  
 Tesāṃ divā ca ratto ca, I, 33. (A. II, 65; K.V., 345.)  
 Tesu assa sagāravo, I, 178.  
 Tesu ussukkajātesu, I, 15.  
 Te hi paraṃ gamissanti, I, 52.  
 Te hi sotthiṃ gamissanti, I, 52.

Daṇḍo va kira me seyyo, I, 176.  
 Dadanti eke visame nivittiḥā, I, 19.  
 Daddallamānā āgañchuṃ, I, 127.  
 Dabbo cira-ratta-samāhito, I, 187.  
 Daliddo puriso rāja, I, 96.  
 Dasahaṅgehi sampannā, III, 83.  
 Daharā tvaṃ rūpavatī, I, 131.  
 Dānaṃ ca yuddhaṃ ca, I, 20. (Jāt. III, 472.)  
 Dinnāṃ sukhaphalaṃ hoti, I, 32.  
 Divā tapati ādicco, II, 284.  
 Divāvihārā nikkhamma, I, 193.  
 Dissvāna rūpāni manoramāni, IV, 70.  
 Dighaṃ āyu manussānaṃ, I, 108.  
 Dukkaraṃ duttitikkhaṃ ca, I, 7.  
 Dukkaraṃ vā pi karonti, I, 48.  
 Dukkhaṃ eva hi sambhoti, I, 135. (K.V., 66.)  
 Dukkhaṃ vediyamānassa, IV, 205.  
 Duggatā devakaññāyo, I, 200.  
 Duggame visame vā pi, I, 48.  
 Duddadaṃ dadamānānaṃ, I, 19.  
 Dupposāṃ katvā attānaṃ, I, 61; 204.  
 Dullabhaṃ vā pi labhanti, I, 48.  
 Dussamāda 'haṃ vā pi samādahanti, I, 48.  
 Dūre ito brāhmaṇi brahmaloko, I, 141.  
 Dvāsattati Gotama puñṇakammā, I, 143.

Dhajo rathassa paññāṇaṇ, 1, 42.  
 Dhaññāṇ dhaṇaṇ rajataṇ, 1, 93.  
 Dhammaṇ care yo pi, 1, 19. (Jāt. iv, 66.)  
 Dhammaṇ ñatvā sati muṭṭhā, iv, 74.  
 Dhamme ca jhāne ca ratā, iv, 117.  
 Dhammo rahado brāhmaṇa, 1, 169.  
 Dhītaṇ jammī jare atthu, v, 217.  
 Dhīro ca viññū adhigamma, 1, 91.

Na aññatra bojjaṅga-tapasā, 1, 54.  
 Na aññatra Bhagavatā, 1, 35 ; 60.  
 Na taṇ kammaṇ kataṇ sādhu, 1, 57. (Dhp. 67.)  
 Na taṇ dalhaṇ bandhanaṇ, 1, 77.  
 Na tattha hatthīnaṇ bhūmi, 1, 102.  
 Na tassa pacchā na puratthaṇ, 1, 141.  
 Na te kāmā yāni citrāni, 1, 22.  
 Na te sukhaṇ pajānanti, 1, 5 ; 200.  
 Na tena bhikkhako hoti, 1, 182.  
 Na tesāṇ koṭṭhe openti, 1, 236 (cf. Thig. 283).  
 Na tvaṇ bāle pajānāsi, 1, 6.  
 Na tvaṇ bāle vijānāsi, 1, 200.  
 Na Paccanikasātena, 1, 179.  
 Na brāhmaṇo sujjaṭhi, 1, 166.  
 Na mandiyā sayāmi, 1, 110.  
 Na mānakāmassa damo, 1, 4 ; 29.  
 Na mānaṇ brāhmaṇa sādhu, 1, 178.  
 Na me mārisa sā dīṭṭhi, 1, 145.  
 Na me vanasmiṇ karaṇīyaṇ, 1, 180.  
 Na yattha gītaṇ na pi yattha, 1, 181.  
 Na yidaṇ attakataṇ bimbaṇ, 1, 184.  
 Na yidaṇ bhāsitaṇ mattenā, 1, 24.  
 Na yidaṇ sithilaṇ ārabba, 11, 278.  
 Na vaṇṇarūpena naro sujāno, 1, 79 (cf. Ud. vi, 2).  
 Na vedanaṇ vediyati sapañño, iv, 210.  
 Na va dhīrā pakubbanti, 1, 24.  
 Na santi kāmā manujesu, 1, 22.  
 Na sabbato mano nivāraye, 1, 14.  
 Na sūpahata-citto'mhi, 1, 238.  
 Na so rajjati gandhesu, iv, 75.  
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 Na so rajjati phassesu, iv, 75.  
 Na so rajjati rasesu, iv, 75.  
 Na so rajjati rūpesu, iv, 74.  
 Na so rajjati saddesu, iv, 74.  
 Na harāmi na bhañjāmi, 1, 204. (Jāt. 111, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.  
 Na hi putto pati vā pi, i, 210.  
 Na hi mayhaṇ brāhmaṇa, i, 170.  
 Na hi socati bhikkhu kadāci, i, 187.  
 Nagassa passe āsīnaṇ, i, 195.  
 Najjo yathā naragaṇasaṅghasevitā, v, 400-1. (A. ii, 55-6.)  
 Natthi attasamaṇ pemaṇ, i, 6.  
 Natthi kiccaṇ brāhmaṇassa, i, 47.  
 Natthi dāni punāvāso, i, 200.  
 Natthi nissaraṇaṇ loke, i, 128.  
 Natthi puttasaṇ pemaṇ, i, 6.  
 Nadī-tiresu saṇṭhāne sabhāsu, i, 201.  
 Nandati puttehi puttima, i, 6 ; 107. (S. N., 33.)  
 Nandanti ve mahāvīrā, i, 110.  
 Nandibhava-parikkhayā, i, 2.  
 Nandisaṇyojano loko, i, 39.  
 Nandisambandhano loko, i, 40.  
 Nabhaṇ phaleyya pathaviṇ caleyya, i, 107.  
 Namo te purisājaṇṇa, iii, 91.  
 Namo te Buddha vīr-atthu, i, 50 ; 51.  
 Nayanti ve mahāvīrā, i, 127.  
 Narakā ubbhato tāta, i, 209.  
 Nāganāmo si Bhagavā, i, 192.  
 Nāccayanti ahorattā, i, 109.  
 Nāphusantaṇ phusati ca, i, 13.  
 Nāmaṇ sabbaṇ addhabhavi, i, 39.  
 Nāhaṇ bhayā na dubbalyā, i, 221.  
 Nāhu assāsapassāso, i, 159. (D. ii, 157.)  
 Nikkantaṇ vata maṇ santaṇ, i, 185.  
 Nikkhipitvā garuṇ bhāraṇ, iii, 26.  
 Niccaṇ utrastaṇ idaṇ cittaṇ, i, 53.  
 Niddā tandī vijambhikā, i, 7. (Jāt. vi, 57.)  
 Nibbānaṇ Bhagavā ahu, i, 210.  
 Nimmānaratino devā, i, 133.  
 Nirayaṇ tiracchānayaṇiṇ, i, 34.  
 Netāṇ tava patirūpaṇ, i, 111.  
 Nelaṇgo setapacchādo, iv, 292.  
 Neva taṇ upājivāmi, i, 205.  
 Nesā sabhā yattha na santi santo, i, 184.  
 No ce dhammaṇ sareyyātha, i, 220.  
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 No bhāsamānaṇ jānanti, ii, 280.

Pakudhako kātiyāno Nigaṇṭho, i, 66.

- Pajjotakaro ativijjha, I, 198.  
 Pañca kāmagaṇā loke, I, 16.  
 Pañcakkhandhe pariññāya, III, 83.  
 Pañca chinde pañca jahe, I, 8. (Dhp., 370; Thag., 638.)  
 Pañca jāgarataṇṇaṃ suttā, I, 3.  
 Pañca vedasataṇṇaṃ samaṇaṇṇaṃ, I, 29.  
 Paññā lokasmiṇṇaṃ pajjoto, I, 44.  
 Paṭikacc'eva taṇṇaṇṇaṃ kayirā, I, 57 (*quoted*, Mil. 66, 67).  
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 Yaṇ kiñci sithilaṇ kammaṇ, I, 50.  
 Yaṇ taṇ isihi pattaḅbaṇ, I, 129.  
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 Yaṇ sāvakena pattaḅbaṇ, I, 194.  
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 Yaṇ hi devā manussā ca, I, 235.  
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- Yañ ca kho silasampanno, I, 60.  
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- Sabbadā ve sukhaṇ seti, I, 212. (A. I, 134.)  
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 Samo vīsē athavā nihīno, I, 12.  
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- Sunoti na vijānāti, i, 198.  
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# IV

## PROPER NAMES



## IV

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- Akkosaka. *See* Bhāradvāja.
- Aggālava, cetiya, at Ālavī, I, 185-7.
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- Aṅgā, v, 225.
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- Ajapāla nigrodha, *the B. resides there*, I, 103-4; 122; 136; 138; v, 167; 185; 232.
- Ajātasattu, Vedehiputto, rājā Māgadho, I, 82-5; II, 268. kumāra, II, 242.
- Ajita Kesakambala, aññatitthiya, I, 68; IV, 398 (*cf.* D. II, 150; M. II, 2: Kesakambalī).
- Ajita-paṇḥa, Pārāyana-vagga of S. N., *ver.* 1038; *expounded to* Sāriputta, II, 47-50.
- Añcana-vana, Añjana-vana, at Sāketa, I, 54; v, 73; 219.
- Aññāta [Aññāsi] Koṇḍañña, pāde vandati Satthuno, I, 193-4. aññāsi vata bho K.! v, 423-4.
- Aṭṭa, niraya, I, 152.
- Atimutta, *for* Sāriputta, v, 76, *note* 3.
- Anāthapiṇḍika, gahapati, I, 56; 210-12; ābādhiko hoti, v, 380-7; *exhorted by* Sāriputta, v, 380-5; *by* Ānanda, v, 385-7; *by the B.*, v, 387-9. Anāthapiṇḍikassārāma. *See* Jetavana.
- Anāthapiṇḍika, devaputta, I, 55-6.
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- Abhaya, *rājakumāra at* Rājagaha, v, 126-8.
- Abhi[n]jika, bhikkhu, Anuruddhassa saddhivihāri,  
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- Ayojjhā, iii, 140; iv, 179 *note* 4.
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- Asoka, bhikkhu, parinibbāyati, v, 358.
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- Ānaka, *mudiga*, ii, 266-7.
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*consults the B. on nirodha*, iii, 24; *on loka*, iv, 53; *suñña*, iv, 54; *vedanā*, iv, 219-21; 224-8; *on iddhi*, v, 282-4; 286; *on ānāpānasati*, etc., v, 328-34; *on particular destinies*, v, 356-60; *on the Licchavis*, v, 458; *on kalyāṇamittatā*, i, 87-9; v, 2-3; *on the B's. silence*, iv, 400. *is instructed in philosophical principles*, ii, 35-7; 39-41; 92-3; iii, 37-40; 187; iv, 54-5. *brings inquirers and the B. together*, i, 183; iii, 95; iv, 107; v, 328. *expounds cryptic utterance*, iv, 93-7. *discusses with Sāriputta*, ii, 274; v, 346-7; 362-4. *consulted by laity and brethren*, i, 188; ii, 217-18; iii, 133-5; iv, 113-14; 165-6; 166-8; v, 154-7; 171-73; 272-3. *on Punṇa Mantāniputta*, iii, 105. *is agitated by devas*, i, 199-200. *visits the sick*, v, 176-7; 381-7. *reports suicides to the B.*, v, 320. *suggests the Dhamma-yāna simile*, v, 4-6. *apologizes for a bhikkhunī's satire*, ii, 216. *called Vedehamuni*, ii, 219; *bahussuto*, ii, 115; 118; 156. *See also Bhaṇḍa*.

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nāma, therā, resides there, q.v.

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**Jālīnī**, *devatā, at Kosala, Anuruddhassa purāṇadutiyaikā, I, 200.*

**Jivakambavana**, *at Rājagaha, the B. resides there, IV, 143-4.*

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**Ñātika**, *the B. resides there, II, 74; 153, see footnote 5; IV, 90; V, 356. Sabhiya Kaccāna resides there, IV, 401. certain upāsakas die there, V, 358-9.*

**Taṇkitamañca**, *at Gayā, yakkha-bhavana, the B. resides there, I, 207.*

**Tagara Sikkhi**, *Pacceka-buddha, 'bhūtapubbaṇ,' I, 92.*

**Taṇhā**, *Māra-dhītā, I, 124-7.*

**Tapodārāma**, *at Rājagaha, the B. resides there, I, 8.*

**Taḷaputa**, *naṭagāmaṇi, of Rājagaha, IV, 306.*

**Tāyana**, *devaputta, at Sāvatti, I, 49.*

**Tāvatiṇṣā devā**, *I, 217-22; 228-32; 237-40; IV, 201; 269; V, 238; 410; 423. T. devatā, I, 133. Tāvatiṇṣa-kāyikā devatā, I, 5, 200; V, 366-8.*

**Tidasā devā**, *yasassino, I, 234.*

**Timbaruka**, *paribbājaka at Sāvatti, consults the B. on Karma.*

**Tivarā**, *'bhūtapubbaṇ,' manussā dighāyukā, II, 191.*

**Tissa**, *bhikkhu, at Sāvatti, exhorted by the B. to bear and forbear, II, 282; and to control the sources of carnal grief. III, 106-9. Bhagavato pitucchāputto, III, 106.*

Tissa, 'bhūtapubbaṇ,' with Bhāradvāja chief sāvaka-yugaṇ of Kassapa Buddha, II, 192.

Tissaka. See Kaṭamoraka.

Tuṭṭha, upāsaka, died at Nātika, v, 358.

Tuḍu (Turu), Pacceka-brahmā, at Jetavana, I, 149.

Tusitā, devā, IV, 201-2; v, 410; 422. devatā, I, 133.

Todeyya, brāhmaṇa, owner of the Ambavana at Kāmaṇḍā, IV, 121.

Toraṇa-vatthu, near Sāvatti, residence of Khemā, therī, IV, 374.

Thullatissā, bhikkhunī, at Sāvatti, scoffs at M.-Kassapa's teaching in Ananda's presence, II, 215-16. renounces the Order, II, 217.

Thullanandā, scoffs, and behaves, like Thullatissā above, IV, 219; 222.

Thera, bhikkhu, ekavihārī, at Rājagaha, advised on ekavihāra by the B., II, 282-4.

Dakkhinā-giri, Magadhesu, the B. resides there, I, 172. Anando cārikaṇ carati, II, 217-8.

Dasārahā, ? rājāno, 'bhūtapubbaṇ,' II, 266 (cf. Jāt. II, 344).

Dāmali, devaputta, at Jetavana, I, 47.

Dāsaka, bhikkhu, at Kosambī, waits on theras, III, 127-9.

Dīghāvu, upāsaka, at Rājagaha, ill; visited by the B.; dies, v, 344-6.

Devadatta, desertion mentioned, I, 153-4; II, 241. pāpiccho, II, 156. effect on him of lābhasakkārasiloka, II, 240-2.

Devadaha, Sakyānaṇ nigamo, the B. resides there, III, 5; IV, 124.

Devahita, brāhmaṇa, of Sāvatti, corrected by the B. about giving, I, 174-5.

Dhanañjānī, wife of a Bhāradvāja, a convert, I, 160-1.

Dhammadinna, upāsaka, at Bārānaśī, v, 407-8.

Nakula-pitā, gahapati, of Sunsumāragiri, consults the B., III, 1-5; IV, 116.

Nanda, gopālīka, at Kosambī, converted, but sent to wind up worldly life before entering Order, IV, 181.

Nanda, devaputta, at Sāvatti, I, 62.

Nanda, bhikkhu, Bhagavato mātucchāputto, at Sāvatti, rebuked for dress and food, II, 281.

Nandaka, Licchavi-mahāmatta, of Vesālī, rebuked by the  
B. for mere external piety, v, 389-90.

Nandana, devaputta, at Sāvatti, i, 52.

Nandana [-vana], Tāvatiṇṣa-devaloka, i, 5; 200.

Nandamātā. See Velukandakiyā, ii, 292.

Nandā, bhikkhunī, died at Nātika, v, 356-7.

Nandiya, paribbājaka, at Sāvatti, v, 11.

Nandiya, a Sakya, of Kapilavatthu, v, 397-9.

Namuci, -ppasatto, = Māra, i, 67 (cf. A. ii, 15.)

Nāgadatta, bhikkhu, rebuked by a devatā, i, 200-1.

Nātaputta, Nigaṇṭha-, aññatitthiya, i, 66; 68.  
at Macchikāsanda, argument with Citta gahapati,  
iv, 297-300. at Nālandā, his disciple, Asibandhaka-  
putta, comes, and is also sent by N. N. to the B. to  
debate, and becomes upāsaka, iv, 317-25. on rebirth,  
iv, 398.

Nārada, thera, resides at Kosambī, ii, 115 foll.

Nāla[-ka], Magadhesu gāmaka, Sāriputta resides there,  
iv, 251 foll.; and dies there, v, 161.

Nālandā, Kosalesu; road from Rājagaha to N., ii, 220.  
the B. resides there, iv, 110; 311-23; v, 159. dub-  
bhikkhā hoti, &c., iv, 323.

Nikata, upāsaka, died at Nātika, v, 358-9.

Nigaṇṭha. See Nātaputta.

Nigrodha-kappa, upajjhāya, resides at Ālavī with  
Vaggīsa, i, 185-7.

Nigrodhārāma, at Kapilavatthu, the B. resides there,  
iii, 91 foll.; iv, 182 foll.; v, 369-78; 395-7; 403-4;  
408. Lomasa-vaggīsa resides there, v, 327.

Niṇka, (Nika), devaputta, nānā-titthiya-sāvaka, i, 65-6.

Nimmānaratino devā, i, 133; v, 410; 423.

Nirabudda, niraya, i, 149; 152.

Nerañjarā, nadī, flowing past Uruvelā, the B. resides by  
it, pathamābhisambuddho, i, 103-4; 122; 136-8;  
v, 167; 185; 232.

Pakuddha Kaccāyana. See Kakuddha.

Pakudhaka Kātiyāna, i, 66. See Kātiyāna.

Paccanikasāta, brāhmana, of Sāvatti, i, 179.

Pacceka-brahmā, i, 148-9.

Pacchābhūmi-janapada, iii, 5, 6.

Pajāpati, devarāja, i, 219.

Pajjunna, deva, Kokanadāya pitā, i, 29-30.

Pañcakaṇṇa, thapati, discusses vedanā with Udāyi,  
iv, 223 foll.

- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dīp. II, 9).
- Pañcasālā, Magadhesu brāhmaṇagāma, *the B. resides there*, I, 113-4.
- Pañcasika, Gandhabba-[deva]-putta. *See* Gandhabba.
- Pañcālacanda, devaputta, I, 48.
- Pañcālaputta. *See* Visākha.
- Paduma[-ka], niraya, I, 151-2.
- Parajitā (Sarajitā) devā, IV, 308-10.
- Paranimmitavasavattino devā, V, 410; 423.
- Paribbājakānaṃ ārāma, *at Rājagaha*, II, 33.
- Parilāha (Mahā), niraya, V, 450-1.
- Paviṭṭha. *See* Savitṭha.
- Pasenadi, Kosalo, rāja, *at Sāvattṭhi, converses with the B.*, I, 68-75; 77-80; 86-102; IV, 377-80. *comments of the B. on him*, I, 75-7; 81-5. *converses with Mallikā*, I, 75; *and with Khemā*, IV, 374-7. *his harem*, V, 351.
- Pahāsa, niraya, IV, 307. Pahāsā devā, IV, 306-8.
- Pācīna-vaṇsa, pabbata, *legendary name of Mount Vepulla, q.v.*, II, 190-1.
- Pāṭalīputta, Ānanda *and* Bhadda *reside there*, V, 15-17; 171-3.
- Pātāla, I, 127; IV, 206-7; 306.
- Pātāliya, gāmaṇi, *of Uttara*, IV, 340.
- Pāricchattako, rukkho, V, 238.
- Pārileyaka, *near Kosambī, the B. resides there*, III, 95.
- Pāvārikamba-vana, *at Nālandā, the B. resides there*, IV, 110; 311-23; V, 159.
- Pāveyyakā bhikkhū, II, 187.
- Piṅgiya (Singgiya), bhikkhu 'vimutto,' I, 35; 60.
- Piṇḍola-Bhāradvāja. *See* Bhāradvāja.
- Pipphaligūhā, *at Rājagaha, M.-Kassapa resides there*, V, 79.
- Piyaṅkara, yakkha, I, 209.
- Pukkusāti, bhikkhu, 'vimutto,' I, 35, 60.
- Puṇḍarīka, niraya, I, 152.
- Puṇṇa, *thera, at Rājagaha, missionary to the Sunāparan-takas*, IV, 60-3 (M. III, 267-70; Divy. 38-9).
- Puṇṇa Mantāniputta, *thera, dhammakathiko*, II, 156; *navakānaṃ bahūpakāro*, III, 105-6.
- Punabbasu, yakkhinī-puttako, *in the Jetavana*, I, 210.
- Punabbasu-mātā, yakkhinī, *ibid.*, I, 210.
- Pubbakotṭhaka, *at Sāvattṭhi; the B. resides there*, V, 220.
- Pubbavijjhana, Vajji-gāma, *home of Channa*, IV, 59.

Pubbārāma, at Sāvattī; the *B. resides there*, i, 77; 190; iii, 100; v, 216; 222-4; 269.

Purindada, a name of Sakka in a previous birth, i, 229-30.

Pūraṇa Kassapa. See Kassapa, Pūraṇa.

Phagguṇa, bhikkhu, questions the *B. (at Sāvattī) on the range of sense-consciousness*, iv, 52.

Phalaḡaṇḡa, bhikkhu 'vimutto,' i, 35; 60.

Baka, Brahmā, i, 142-4.

Badarikārāma, at Kosambī. Khemaka falls ill there, iii, 126 foll.

Bahuputta[-ka] cetiya, between Rājagaha and Nālandā, ii, 220; v, 259.

Bārāṇasī, the *B. resides there*, i, 105; v, 406; 420 foll. Sāriputta and Mahā-Koṭṭhita reside there, ii, 112; iii, 66; 167-9; 172-6; iv, 191; 384. therā viharanti, iii, 132.

Bāhiya, bhikkhu, at Rājagaha, brought to Arahatship by the *B.*, iv, 63-4. at Sāvattī, another account of the process, v, 165-6.

Bāhuraggi, bhikkhu 'vimutto,' i, 35; 60.

Belatṭhi-putta, Sañjaya, aññatitṭhiya, i, 68; iv, 398.

Beluva, gāmaka, near Vesālī, the *B. resides there*, v, 152.

Brahmakāyikā devā, v, 423.

Brahmajāla-[suttanta], iv, 287.

Brahmadeva, brāhmaṇa, of Sāvattī, converted and attains Arahatship, i, 140.

Brahmadevassa mātā, brāhmaṇī, bidden by Brahmā to worship her son rather than himself, i, 141.

Brahmaloka, i, 141-5; 157; ii, 121; v, 232; 282-4; 286-7; 290; 303; 410; 424.

Brahmā, v, 423. Baka, i, 142-4. *B. Sahampati*, i, 137-41; 151; 154; 158; 233; v, 167; 185; 232.

Brāhmaṇagāmā:—Icchāṇaḡalā (cf. A., iv, 340), Ekasālā, Veḡudvāra and Sālā, in Kosala; Ekanālā and Pañcasālā, in Magadha; Khomadussa, of the Sakyaṇs. See s. vv.

Bhagga, tribe, the *B. resides there*, iii, 1; iv, 116.

Bhaṇḡa, bhikkhu, Āṇandassa saddhavihārī; at Rājagaha, rebuked by the *Bh. for disputing*, ii, 204-5.

Bhadda, therā, at Pāṭaliputta, with Āṇanda, v, 15-17; 171-3.



- Bhadda**, upāsaka, *died at Nātika*, v. 358-9.
- Bhaddiya**, ariyasāvaka, *a Sakya of Kapilavatthu*, v. 403. ‘vimutto,’ i, 35; 60 (*assuming the ariyasāvaka is referred to*).
- Bhadragaka**, *a Malato, of Uruvelakappa, gāmaṇi*, iv, 327-9.
- Bhāradvāja**, brāhmaṇagotta, i, 160-1; *at Rājagaha, and in Kosala. aññataro brāhmaṇo*, i, 160-1; 170. Akkosaka-Bhāradvāja, i, 161-3. Aggika-Bh., i, 166. Asurindaka-Bh., i, 163-4. Ahimsaka-Bh., i, 164-5. Kasi-Bh., i, 172-3. Jaṭā-Bh., i, 165. Navakammika-Bh. i, i, 179-80. Bilāngika-Bh. i, 164. Suddhika-Bh., i, 165-6. Sundarika-Bh., i, 167. Piṇḍola-Bh., bhikkhu; *at Kosambī, visited by King Udena*, iv. 110.
- Bhikkhaka**, brāhmaṇa, *of Sāvatti*, i, 182.
- Bhiyyosa-Uttara**, Koṇāgamanassa Buddhassa aggasāvaka, ii, 191.
- Bhesakalā-vana**, *at Sunsumāragiri, the B. resides there*, iii, 1; iv, 116.
- Bhoja**, *a tribe name, of Sāvatti*, ‘bhūtapubbaṇ,’ i, 61.
- Makkarakata**, araṇṇa, *in Avanti, M-Kaccāna resides there kuṭikāyaṇ*, iv, 116 *fol.*
- Makkhali-Gosāla**, aññatitthiya, M-Gosālaṇ ārabha gāthā, i, 66. sammato bahujanassa, i, 68; iv, 398. *on the after-life*, iv, 398.
- Magadha**, i, 199; v, 349. *See also Māgadha.*
- Magha**, Maghavā, = Sakka, ‘pubbe manussabhūto mānava,’ i, 229-30; 234-6; 239.
- Macchikā-saṇḍa**, *theras reside there*, iv, 281-91. Kāmabhu *also*, iv, 291-5. Godatta *also*, iv, 295. Nigaṇṭha-Nāṭaputta *also*, iv, 297 *fol.* Acela Kassapa *resorts there*, iv, 300. Citta gahapati *lives there*, iv, 281-302.
- Maṇicūlaka**, *of Rājagaha, gāmaṇi, protests against samaṇas using gold and silver*, iv, 325-7.
- Maṇibhadda**, yakkha, *at the Maṇimālaka cetiya*, i, 208.
- Maṇimālaka**, cetiya, *in Magadha*, i, 208.
- Maddakucchi**, migadāya, *at Rājagaha*, i, 27. *The B. lamed while there, is hymned by devatās*, i, 27-9.
- Mantāniputta**. *See Puṇṇa.*
- Mallā**, Mallikā, Malatā, i, 157; iv, 327; v, 228; 349 *fol.* (*cf. A. iv, 438*).
- Mallikā**, *queen of Pasenadi*, i, 75. *bears a daughter*, i, 86.

- Mahaka**, bhikkhu, *at Macchikāsaṇḍa, works a miracle while a novice*, iv, 289-91.
- Mahā-Kaccāna**, -Koṭṭhita, -Cunṇa, -Moggallāna, *see under each of these names*.
- Mahānāma**, a Sakya, *of Kapilavatthu, instructed by Lomasa-vaggiśa in Ānāpāna-sati*, v, 327-8. *comforted as to his destiny by the B.*, v, 369-71. *consults Godha on sotāpatti*, v, 371-4; 404; *on the death of a fellow townsman*, v, 375-80; *and on the ideal upāsaka*, v, 395; 408-16.
- Mahābyūha-kuṭāgāra**, 'bhūtapubbaj,' iii, 144.
- Mahārājā Cattāro**, i, 234. *See Cātummahārājikā devā.*
- Mahā-roruva**, niraya, i, 92.
- Mahāli**, Licchavi, *of Vesālī, asks the B. about Sakka*, i, 230-1; *and about Pūraṇa Kassapa's ahetuvāda*, iii, 68-71.
- Mahā-vana**, *at Kapilavatthu*, i, 26. *at Vesālī*, i, 29-30; 112; 230; ii, 267; 280; iv, 109; 210; 213; 380; v, 258; 320; 389; 453.
- Mahī**, mahānadi, ii, 135. *pācīnaninnā, &c.*, v, 39, 40, &c. *See also references under Aciravati.*
- Māgadha**, devaputta, *at Jetavana*, i, 47.
- Māgadha**, rājā Māgadho Ajātasattu, i, 82-85; ii, 268.
- Māgadha**, Māgadhakā, i, 113; 137; 154; 172; 208; ii, 192; iv, 251 *fol.*; v, 161; 350.
- Māgandiyā** - (Māgaṇḍiya-) pañha, iii, 12. (*See S.N. ver. 835-47.*)
- Māṇava-gāmiya**, devaputta, *of Rājagaha, titthiya-sāvaka*, i, 65.
- Mātali**, saṅgāhaka, i, 221; 224; 234-6.
- Mānatthadda**, brāhmaṇa, *of Sāvatti, courteous*, i, 177-8.
- Mānadinna**, gahapati, *of Rājagaha, ābādhiko*, v, 178.
- Māra**, *accosts the B. at Rājagaha*, i, 67; 106-10; 122; *at Uruvelā*, i, 103-4; 122-4; *at Bārāṇasī*, i, 105; *at Sāvatti*, i, 107-16; *at Ekasālā*, i, 111; *at Vesālī*, i, 112; *at Pañcasālā*, i, 113-4; *in Himavanta padesa*, i, 116; *at Cāpālacetiya*, v, 260-2. *accosts Samiddhi, also other bhikkhus at Silāvatī*, i, 117; 119. *accosts ten therīs successively at Sāvatti*, i, 128-35. *confers with his daughters*, i, 124; 127. *is seen as a smoke-wreath, near Rājagaha*, i, 122; iii, 124. *compared to a fish-hook*, ii, 226; *cf. iv, 159. ummaggapatho Mārassa*, i, 193. *Mārapāso*, iv, 91-2. *M. labhati otāraṇ . . .*

- ārammaṇaṃ, II, 268; IV, 185-7; V, 147-9. baddho Mārassa, III, 73-4; IV, 202. kittavatā M., III, 189. katamo M., III, 195; 198; 200. āvāsagato Mārassa . . . vasangato, IV, 92-3. dhammacakkaṃ appativat-tiyaṃ . . . Mārena, V, 423-4.
- Māruta, Māluta (= wind), I, 127 (cf. Andersen, *Index to the Jātaka*, p. 131).
- Mālukyaputta, bhikkhu, brought by the B. to Arahat-ship in old age, IV, 72-6. (cf. A. II, 248-9).
- Migajāla, bhikkhu, at Sāvatti, brought to Arahatship, IV, 35-8.
- Migadāya at Bārānasi, called Isipatana, I, 105; II, 112; III, 66; 132; 167; 169; 172-5; IV, 162; V, 406; 420 foll.
- Migadāya, at Rājagaha, called Maddakucchi, I, 27; 110.
- Migadāya, at Sāketa, called Añjana-(Añjana-)vana, I, 54; V, 73-5; 219.
- Migadāya, at Suṇsumāragiri, called Bhesakalā-vana, III, 1.
- Migapathaka, at Macchikāsanda, IV, 281.
- Migāramātu-pāsāda, in the Pubbārāma at Sāvatti, I, 77; 190; III, 100; V, 216; 222-3; 269.
- Musīla, thera, dwelling with other theras at Kosambī, II, 115 foll.
- Medakathālikā, 'bhūtapubbaṃ,' pupil to a Caṇḍāla flute-player, V, 168-9.
- Moggallāna, or Moggallāna, Mahā-, thera, mahid-dhiko, I, 144-6; 194-5; II, 155; V, 270; 288; 294 foll.; 366. the head, with Sāriputta, of the theras, I, 149-52; II, 192; V, 163-4. tells of visions that made him smile, II, 254 foll. on the 'noble silence,' II, 273. choice dis-course with Sāriputta, II, 275-7. relieves the B. in preaching, IV, 183 foll. discourses on Jhāna, IV, 262-9. visits Sakka, IV, 269-80. reserved on metaphysic, IV, 391-3; 396-7. healed by the B., V, 80. dies before the B., V, 163. dwells with Sāriputta and Anuruddha, V, 174. sent to arouse ineffectual bhikkhus, V, 269-71. catechizes Anuruddha on the Satipatthāna, V, 294-7; 298. admonishes the Tāvatiṇsa gods, V, 366-7. in-quired after at Kapilavatthu, V, 406.
- Mogharāja, thera, I, 23. (Cf. J.P.T.S., p. 75; Thag. 208; K.V. 64.)
- Moliya. See Phagga.
- Moliya-sivaka, paribbājaka, at Rājagaha, consults the B. on Karma, IV, 230-1.

- Yama, i, 21.  
 Yamaka, bhikkhu, *corrected of heresy by Sāriputta at Sāvatti*, iii, 109-15.  
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 Rājakārāma, *at Sāvatti*, v, 360-8.  
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 Rādha, bhikkhu, *at Sāvatti, asks the B. concerning egoism*, iii, 79-80; *and concerning 'Māra' and 'Satta'*, iii, 188-90. *is instructed in Anicca, &c.*, iv, 48-9.  
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 Rāsiya, gāmaṇi, of Uruvelakappa, *asks the B. about asceticism*, iv, 330 *fol.*  
 Rāhula, bhikkhu, *at Sāvatti, consults the B. against egoism*, iii, 135-6. *is brought to Arahatsip*, iv, 105-7. (=M. iii, 277-80.)  
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 Rohitassā, *legendary folk once around Rājagaha*, ii, 191.  
 Lakundakabhaddiya, therā, *at Sāvatti*, mahid-dhiko, ii, 279.  
 Lakkhaṇa, therā, *dwelling with Moggalāna on the Gijjhakūṭa*, ii, 254.  
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 Lomasa-vaggisa, bhikkhu, *at Kapilavatthu visited by Mahānāma*, v, 327-8.  
 Lohicca, brahmin, *a teacher of youth at Makkarakata*, iv, 117-21.  
 Vakkali, bhikkhu, *visited while ill at Rājagaha by the B.; commits suicide, attaining Parinibbāna*, iii, 119-24.  
 Vaṅkāka, *former name of mount Vepulla*, q.v. ii, 191.  
 Vaggisa, therā, *formerly a poet, becomes arahat, improves gāthās*, i, 185-96.

- Vacchagotta, paribbājaka, *questions the B. at Sāvattthi on metaphysical points*, III, 257-63; IV, 398-401. *questions M. Moggallāna on same subjects*, IV, 391-7; also Sabhiya Kaccāna at Nātika, IV, 401-2.
- Vajirā, bhikkhunī, *disturbed by Māra at Sāvattthi asking theological questions*, I, 194-5.
- Vajja-bhūmi, I, 199.
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- Vajji-puttaka, bhikkhu, *disturbed by devatās at Vesālī*, I, 201-2.
- Vajjī, the B. resides among them, IV, 109; V, 163; 348-9; 481. Sāriputta resides among them, IV, 261 foll.
- Vatthu-devatā, IV, 302, note 4.
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- Varuṇa, devarāja, I, 219.
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- Vasavatti, devaputta, IV, 280.
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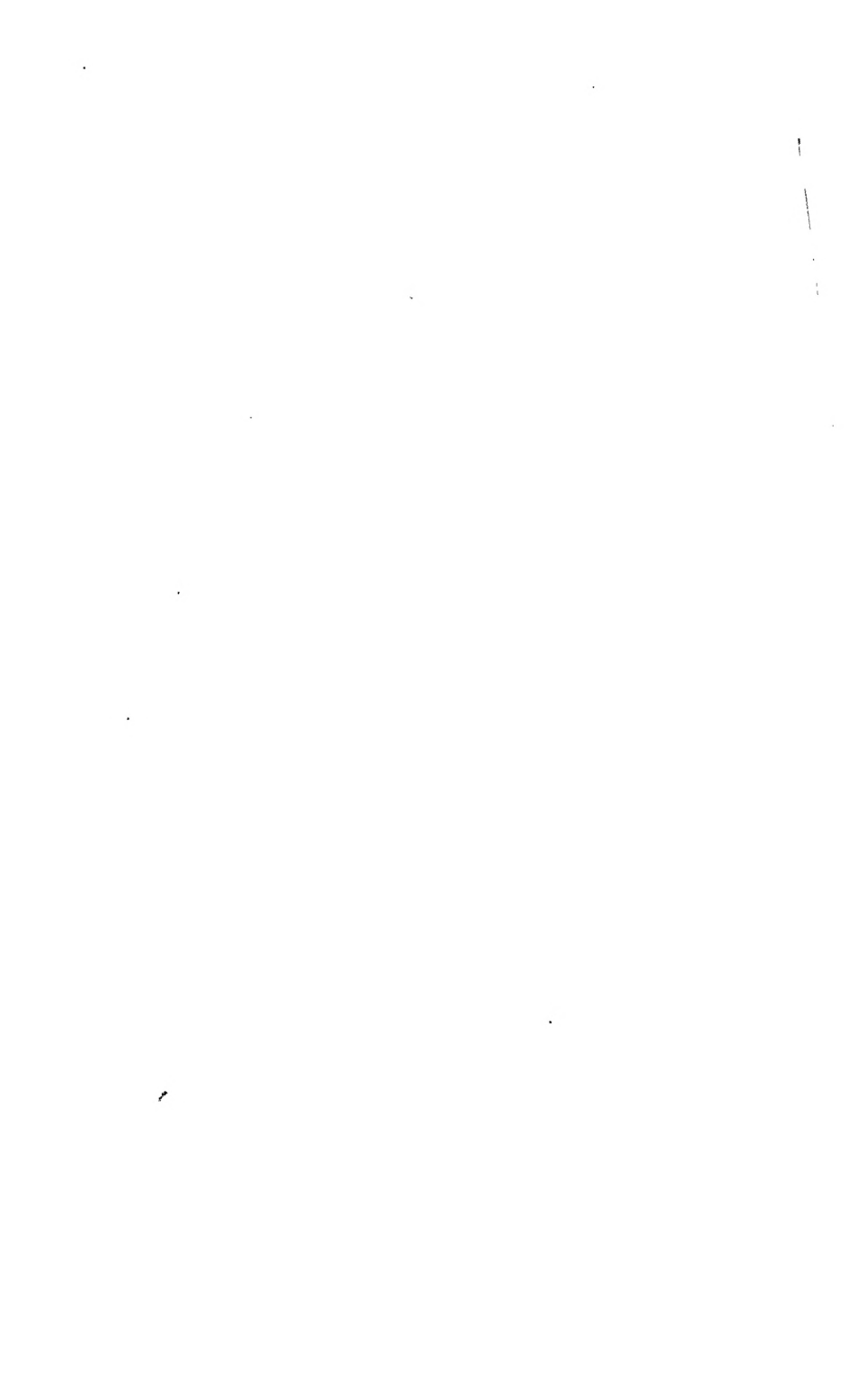
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VIII

TITLES OF THE SUTTAS



## VIII

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Saṁcetanā, II, 247; 251.

Saññā, II, 143; 247; 251; III, 227.

Saññā, *or* Aniccata, III, 155.

Saññāya, III, 130; 133.

Saññī, III, 238.

Saṭṭayhaṇ, *or* Ogadhaṇ, V, 343.

Sanamāno. *See* Santikāya.

Sanika, *or* Majjhantika, I, 203.

Sati, II, 132; IV, 245.

Satipatṭhānā, IV, 360; 363.

Sato, V, 142; 180; 186.

Satta-kammaṭṭhā, II, 167.

Sattatṭhāna, III, 61.

Satta-vassāni, I, 122.

Sattānisaṇṣā, V, 237.

Satti, II, 265.

- Sattiyā, i, 13.  
 Sattimā, ii, 149.  
 Satti-māgavī, ii, 257.  
 Sattisata, v, 440.  
 Satto, iii, 189.  
 Satthā, ii, 130.  
 Saddhamma-paṭirūpakāṇ, ii, 223.  
 Saddhā, i, 25.  
 Saddhā, or Āpana, v, 225.  
 Sanaṅkumāra, i, 153.  
 Sanidānaṇ, ii, 151.  
 Santaṇ, iv, 370.  
 Santakaṇ (1, 2), iv, 219; 221.  
 Santikāya, or Saṇamāno, i, 7.  
 Santuṭṭho, ii, 194.  
 Santusita, iv, 280.  
 Sapattañḡarakokirī (Okilini), ii, 260.  
 Sappāya, 23-4 (1, 2); 133-5 (1-4).  
 Sappurisa. *See* Asappurisa (*cf. the* uddānaṇ).  
 Sappo, i, 106.  
 Sabbāṇ, iv, 15.  
 Sabbāṇ, or Ambapāli, v, 301.  
 Sabbaloke, or Anabhirati, v, 132.  
 Sabbhi, i, 16.  
 Sabhāgataṇ, v, 394.  
 Sabhiyo, iv, 401.  
 Samaṇabrāhmaṇā (1, 2), ii, 14-15; 45-6; v, 194-5;  
 206; 208; 273-4; 416-17.  
 Samaṇabrāhmaṇā, ii, 129.  
 Samaṇabrāhmaṇā (1-3), ii, 175-6; 236-7;  
 iv, 234-5.  
 Samāṇā (1, 2), iii, 160; 191-2.  
 Samattaṇ, v, 175; 256.  
 Samatho, iv, 360; 362.  
 Samanupassanā, iii, 46.  
 Samayo, i, 26.  
 Samādhi, iii, 13; iv, 80; 204; v, 21; 414.  
 Samādhi (Cha-), iv, 362.  
 Samādhi-samāpatti, iii, 263.  
 Samiddhi, i, 8; 119; iv, 38-9 (1-4).  
 Samudaya, -dhammā, iii, 170-3 (1-3); iv, 28;  
 v, 184.  
 Samudayo, 1, 2, iii, 82; 174.  
 „ *See* Sāriputta.  
 Samuddakaṇ, or Suddhikaṇ, iii, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 463.  
 „ (1-6), V, 39-40; 135, &c.  
 Sampajaññaṇ, II, 132.  
 Samphappalāpaṇ, V, 469.  
 Samphasso, II, 140; 246; 251.  
 Sambara. *See* Isayo.  
 Sambahulā, I, 117; 199 (bhikkhū), 203.  
 Sambuddho, III, 65.  
 Sambojjhaṅgā, IV, 367.  
 Sambodhena (1, 2), IV, 6; 8.  
 Sambhejja (1, 2), V, 460-1.  
 Sambhejja udakaṇ, II, 135.  
 Sammappadhānā, IV, 360; 364.  
 Sammasaṇ, II, 107.  
 Sammā sambuddho, V, 433.  
 Sayanaṇ, V, 471.  
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.  
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.  
 Saraṇaṇ, IV, 372.  
 Sarā, I, 15.  
 Salalāgāraṇ, V, 300.  
 Sallaṇ (? Sālā. *Cf. the* uddānaṇ, 158, *n.* 4), V, 144.  
 Sallattena, IV, 207.  
 Savitakka, IV, 262.  
 Sassato loko, III, 213.  
 Sahassa, V, 303; 360.  
 Sahāya, II, 285.  
 Sāketa, V, 219.  
 Sātaccakārī, III, 268; 271; 277.  
 Sātaccaṇ, II, 132.  
 Sādhu, I, 20.  
 Sānu, I, 208.  
 Sāmañña, V, 468; 25 (1, 2).  
 Sāmaṇera, II, 261.  
 Sāmaṇeriyo, II, 261.  
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).  
 Sāriputta-Koṭṭhika (Pagataṇ, Samudayo, Pemaṇ,  
 Ārāmo); IV, 384-8.  
 Sāruppa, IV, 21.  
 Sāro, V, 44; 135, &c.  
 Sālā, V, 227.  
 Sāvako, II, 182.  
 Sāsapo, II, 182.  
 Sikkhamānā, II, 261.  
 Sikkhā, II, 131.

- Sikhī, II, 9.  
 Singālo, II, 271-2.  
 Singālo, II, 230.  
 Singi, II, 234.  
 Siṅsapā, V, 437.  
 Sineru (1, 2), V, 457-8.  
 Sirivaddho, V, 176.  
 Siva, I, 56.  
 Sivaka, IV, 230.  
 Sivaṇ, IV, 370.  
 Sigha, V, 412.  
 Sitaṇ, III, 256.  
 Silaṇ, III, 167; V, 30; 31; 33; 34; 36; 37; 67; 171.  
 Sisacchinno-coraghātako, II, 260.  
 Sisupacālā, I, 133.  
 Sīho, I, 109; III, 84; 86.  
 Sukaṇ, V, 10.  
 Sukiya, V, 48; 138, *cc.*  
 Sukkā (1, 2), I, 212.  
 Sukko, II, 240.  
 Sukhadukkhī, III, 220.  
 Sukhāya, IV, 204.  
 Sukhitaṇ, II, 186.  
 Sukhena, IV, 264.  
 Sucaritaṇ, III, 250; 254.  
 Sucimukhī, III, 238.  
 Suciloma, I, 207.  
 Sujāta, II, 278.  
 Suññato, IV, 360.  
 Suñño, IV, 54.  
 Sutanu, V, 297.  
 Sutavā, III, 169.  
 Sudatto, I, 53; 210.  
 Sududdasaṇ, IV, 369.  
 Suddhakaṇ, V, 173; 203; 313; 403.  
 „ *for* Dāruṇo. *See the* uddānaṇ, II, 232,  
 n. 5.  
 Suddhi, IV, 372.  
 Suddhika, I, 165.  
 Suddhikaṇ, III, 240; 246; 249; V, 193; 207.  
 Suddhikaṇ, *or* Samuddakaṇ, III, 149.  
 Suddhikaṇ nirāmisāṇ, IV, 235.  
 Sunimmita, IV, 280.  
 Sundarikā, I, 167.  
 Suppati, I, 107.

- Subrahmā, i, 53.  
 Subhaṇ, i, 104.  
 Subhāsitaṇ jayaṇ, i, 222.  
 Subhāsītā, i, 188.  
 Suyāma, iv, 280.  
 Surādha, iii, 80.  
 Surāmeraya, v, 467.  
 Suriya, i, 51.  
 Suriyassa upamā (1, 2), v, 78-9.  
 Suriyupamā (1, 2), v, 442.  
 Suriyo, v, 44; 135, *etc.*  
 Suvanna, ii, 234.  
 Suvira, i, 216.  
 Susammuttthā, i, 4.  
 Susima, Susīma, i, 63; 217; ii, 119.  
 Sūkarakhata, v, 233.  
 Sūcako, ii, 257.  
 Sūcisārathi, ii, 257.  
 Sūdo, v, 149.  
 Sekho, v, 14; 229.  
 Sedakaṇ, *or* Ekantakaṇ, v, 168.  
 Seyyo, iv, 88.  
 Seri, i, 57.  
 Selā, i, 134.  
 So attā, iii, 204.  
 Soka, iv, 27.  
 Soṇa, iii, 48; 50; iv, 113.  
 Sota (1, 2), v, 193.  
 Sotāpanno, iii, 160; 192.  
 Soto, *or* Sotāpanno, v, 205.  
 Somā, i, 129.  
  
 Hatthapādupamā, iv, 171-2.  
 Hatthi. *See* Bhadra (uddānaṇ).  
 Hatthi, iv, 310.  
 Hatthino, v, 472.  
 Haya, *or* Assa, iv, 310.  
 Haranti, iii, 247.  
 Hālidako, iv, 115.  
 Hāliddikāni (1, 2), iii, 9, 12.  
 Hāsa, *or* Hāsu, v, 412.  
 Himavanta, v, 63. (*See also* Pabbatupamā.)  
 Hirī, i, 7.  
 Hīnadhimutti, ii, 154.  
 Hetu, iii, 210; iv, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, v, 263.

Hetunā, ajjhatta (1-3), iv, 129-30; bāhira, 1-3,  
iv, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.



## ADDITIONS AND CORRECTIONS

- Akuppā:—*read akuppā cetovimutti, add iv, 297.*  
 Akkha:—*for °chinno read °cchinno.*  
 Agatigati:—*for iv, 159 read iv, 59.*  
 Aggi, *for v, 162 read v, 112.*  
 Acchejji. i, 12; 23 *give the form acchechi.*  
 Ajjhabbhāsaṭi, *add i, 201.*  
 Attābhāva. °paṭilābho:—*add ii, 261.*  
 Attā. Anattaṇ:—*for kāyo, iv, 166 read kāyo . . . viñ-*  
*ñāṇaṇ, iv, 166.*  
*for (yaṇ) dukkhaṇ tad, ii, 22 read iii, 22.*  
*for (anattānupassī) iii, 141 read 41.*  
 Attha. p. 5, l. 3. *for ii, 222 read i, 222.*  
 p. 5, l. 3. *for 144 read 44.*  
 „ l. 4:—*‘and see Arahatta (formula C)’ refers to*  
*saddattha above. l. 5:—°jāto, add i, 226.*  
 p. 5, l. 7. *for p. 125 read 126.*  
 Adhicca. *For ii, 223 read 22-3; add ii, 113. (cf.*  
*Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 448.)*  
 Adhimuccati. *After ‘of’ add full-stop.*  
*For °māno read adhimuccamāno.*  
 Anāgāmi. *For °byākato read anāgāmī byākato.*  
 Anukampī. hit°: *for 86 read 186.*  
 Anucintati. *add anuvicintati, and for 202 read 203.*  
 Anuddayā. *for 204 read 206.*  
 Anudhamma. *add °cārini, v, 261.*  
 Anubhāvo. *for 31 read 32.*  
 Apalokito. *delete this line.*  
 Abhicetasiko. *for diṭṭhadhammasukhavihāro read*  
*cattāri jhānāni.*  
 Abhiñāṇāti, p. 9, last line:—*for 105 read 106.*  
 p. 10:—*for abhiññāya read abhiññā[ya].*  
 Abhiññatā. *add ii, 274.*  
 Abhiññā. *delete mahā, ii, 274.*  
*for khāyati read sacchikaraṇīyesu dhammesu.*

- Abhitunno. II, 23. (*cf.* J. P. T. S. 1886, p. 135.)  
 Abhinandī. *read* Abhinandinī.  
 Abhinimmināti. *add* I, 125.  
 Abhippasanno. *transfer* sabba°, I, 134 *to* abhibhū *below*.  
 Abhihāro. *read* bhattābhihāre . . . abhihaṭṭhuṇ.  
 Arahatta. °phalaṇ:—*for* 44 *read* 202.  
 Ariya. *for* vaddhi *read* vaddhi.  
 Avakkanti. *after* II, 66; *add* 101 *fol.* viññāṇassa, II, 91.  
 Ahaṇ. *for* °kāra-mamaṇkāro *read* ahaṇ rūpaṇ mama rūpan ti &c. *to* asmi *add* IV, 198.  
 Ādicca. *for* °bandhanu *read* °bandhu.  
 Āditta. *add*:—°pariyāyo, IV, 168. *See also under* SIMILES—Dayhati.  
 Āyatanaṇ. *plur.* in ā, IV, 70.  
 Ārakā. *for* v *read* IV.  
 Ārañño. *dele word and reference*.  
 Ārammaṇaṇ. *read* thitīyā.  
 Avariyo. M. P. S. 55 = D. II, 146.  
 Asava. an°:—*dele* 123. *read* āsavehi.  
 Iccho. *for* I, 50 *read* I, 150.  
 Ittho. *add* anitṭhaṅgato, III, 99.  
 Iddhiko. *transpose* °pāṭihāriya, IV, 290 *to* Iddhi.  
 Iddhipādā. *After* satta *add* phalā.  
 Indriya. °paropariyatti:—*for* 205 *read* 305.  
     *p.* 19, l. 1:—III, 225-7 *refers to* cha.  
     ,, l. 2:—*for* 218-30 *read* 228-30.  
     ,, l. 7:—*for* aññathābhāvi *read* aññathābhāvi.  
     ,, l. 21:—*for* asaṅkhata- *read* asaṅkhata.  
     *Add* indriyānaṇ saṇṭhiti, avatṭhiti, V, 228.  
 Indriyo. pākat°:—*add* I, 61; 204.  
 Isi. *for* 128 *read* 129.  
 Uggaputto. *for* 885 *read* 185.  
 Ucheda. *for* 18 *read* 20.  
 Ujuko. *for* 260 *read* 26.  
 Utu. *for* vassavāsa *read* vassāvāso.  
     akālamegho, *for* 30 *read* 50.  
 Uttanīkammaṇ. *read* uttānīkammaṇ.  
 Uttariṇ. *for* vighātā *read* vighātaṇ.  
 Upadhi. parikkhaya:—*for* II *read* I.  
 Upanidhā. upanidhaya &c. *should occupy separate line*.  
 Upayo. *dele this line*.  
 Upalakkhanaṇ. *sic lege*.  
 Upasaṇhito. *read* Kāmaguṇā, and kusalūpasanṭhito.

- Upādāna. *for* Khandha (A) *read* Khandha (b).  
 Upāsaka. *read* kittāvata. *for—when a—read—when=a.*  
 Uppakko. *sic lege.*  
 Uppāda. *dele* III, 17 *fol.*  
 Upplāvo. *read* uplavo.  
 Ekaṭṭhā, &c. *for* II, 49 *read* I, 49.  
 Ekaviṇṇakāya, III, 92.  
 Ejo. *for* II, 83 *read* III, 83.  
 Elagaḷo. *sic lege.*  
 Esokaṭṭhāyitṭhitā. *read* esi-.  
 Okkamanīyo. *read* -iyo.  
 Olārika. *for* Rūpa (d) *read* (c).  
 Kathā. *for* suddha- *read* subha-; *add* suddha-°, v, 419.  
     *for* itibhavabhāva- *read* iti-bhavabhāva-.  
 Kappo. *dele* °, *after* digho.  
 Kamma. *for* II, 92 *read* I, 92; *for* I, 34 *read* I, 134;  
     *for* nicchā- *read* miccha-; *for* sutta, satta-.  
     *dele* saṅkiliṭṭhaṇ.  
 Kammanta. *tr.* °vivaṭṭo *to* Kamma.  
 Karaṇa. IV, 294 *refers to* nānā-°.  
 Kaḷebara. *for* II, 342 *read* 42.  
 Kaṇso. *read* āpāniya°.  
 Kāma. *for* °ahātu *read* °dhātu, II, 151; *for* °bhogino  
     tayo *read* °bhogo, °bhogī.  
 Kāya. devakāyā:—*dele* II, 3. *for* natthi° *read* hatthi°.  
     mahājana°: *for* III, 191 *read* IV, 191. *for* tumhakaṇ  
     *read* tumhākaṇ. *Add* pathavi°, &c. III, 207; 211. (b),  
     l. 7:—*dele* v, 311.  
 Kiñcana. *sic lege.*  
 Kitavo. *for* kitassa *read* kitavassa.  
 Kuṇḍalī. *sic lege.*  
 Kuḷaṅgāro. *sic lege.*  
 Kusala. *read* magga°.  
 Kusito. *dele* IV, 342.  
 Kolāpo. *sic lege.*  
 Kleso. *space should come after this line.*  
 Khato. *read* pādo.  
 Khantiko. *for* 343 *read* 348.  
 Khandha. (vi) l. 4:—*for* III, 234 *read* IV, 387-8.  
 Gaṇī. *tr.* ācariyo, IV, 398, *to* Gaṇa . . .  
 Gathito. *for* M. I, 396 *read* I, 162; 369; III, 225.  
 Gaddūhanaṇ. *sic lege.* Cf. M. III, 127.  
 Gantha. *for* I, 218 *read* 210.  
 Galagalāyati. M. P. S. 44 = D. II, 131.  
 Gāmaghātiko. *read* -ghātako.

Guṇa, read catug°.

Capalo. for 204 read 203. Add I, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiṇcati:—read IV, 78. vimuccati, read II, 187.

„ vivekaninnaṃ . . . :—for IV, 121 read 191.

„ samādahaṃ &c.: dele samodahaṃ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. I, 425.

Cittatā. add cittattaṃ. IV, 142 refers to vimuttaṃ cittaṃ.

Cittapāra. read cittakāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add IV, 142. vibhatta° . . . , for III, 93 read I, 204.

Cūlako. read cūlako.

Cūlikābaddho. for II, 282 read 182.

Ceto. animitta-, for v, 268, read 154; add IV, 297.

vimariyādikata, III, add 31. add °pariyāya kovido, I, 194. also ceta, IV, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

Celaṃ. sic lege. for I read v.

Chanda. for vihiṃsa° read vihiṃsā°. for -pativinito read -pativinito.

Jappaṃ. for palapaṃ read palāpaṃ.

Jarāmaranaṃ. read -maranaṃ.

Jahāti. for hayati read hāyati.

Jātarūpa. for patirūpakaṃ read paṭi-.

Jiṭṭhaṃ. read jetṭhaṃ.

Jo. for I, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . IV, 236-7 to end of previous paragraph. For The first, read The third.

Ñāṇa. II, 3-4:—references to vol. v. refer to uppajjati, supra.

Thāna. for catuhi read catūhi.

Thāyī. for II, 3-5 read III.

Thiti. for Cattāro read Cattāri.

Takko. add takkāya pattaḃbaṃ, I, 56.

Tathāgato. add ariyo, v, 435.

Tantākulakajāto. add cf. D. II, 55.

Tapa. read tapo. for apakamma read apakkamma.

Tasa. III, 57 refers to the word Tāso: tāsaṃ āpajjati.

Tasinā. for v, 54 read 58.

Taphā. l. 2:—for IV, 32 read III, 32.

- l. 4:—for *saṇyutto* read *sampayutto*.  
 l. 7:—for *ī*, 36 read *ī*, 136.  
 l. 12:—read *tatr'abhinandini*.  
 p. 43, l. 2:—for 396 read *iv*, 205; 207.  
 l. 11:—for 109-9 read 108-9.  
*Tāṇaṇ*. *dele* 54.  
*Titikkhati*. for *ī*, 121 read 221.  
*Tiparivaṭṭaṇ*. *sic lege*.  
*Tiracchāna*-. for °*nikāyo* read °*gatā pāṇā*.  
*Tuṇhībhāvo*. *s. l.* *dele* *ii*, 236.  
*Tulā*. *add* *v*, 263.  
*Daṇḍo*. for *v*, 349 read 439.  
*Dassanaṇ*. l. 3:—*v*, 204, 206 refer to *dassanaṇ uncom-*  
*pounded*.  
 ll. 3, 4:—for 404 read 405.  
*Dassāvi*. for *loka*- read *paraloka*-.  
*Disā*. °*mukho*:—*dele* *i*, 224.  
*Dīpo*. *iv*, 372 refers to *dīpagāmi maggo*.  
*Dukka*. °*vedanā*:—for 405 read 56.  
 for *saṇvediyati* read *paṭisaṇ*-.  
 for *pāragā* read -*gū*.  
*Dosa*. °*kkhaya*:—for *iv*, 250 read 251.  
*Dvāro*. *tr.* *catusu dvāresu &c.*, also *apārutā &c.* to *Dvāraṇ*.  
*Dhamma*. (e) l. 5. for *ī*, 130 read 30.  
 l. 15. for *ī*, 210 read 215; *add* *ii*, 199.  
 l. 16 *dele* °*attho*.  
 l. 19. for *ii*, 734 read 134; *dele* *v*, 379-80.  
 l. 29:—°*padāni*, *add* *i*, 209.  
 l. 32:—for *silatitṭho* read *silatittho*.  
 l. 35, °*sannāho*:—*dele* *i*, 33.  
 l. 39:—*add* *v*, 343 *fol.*  
*add*:—*saha dhammena saṅkappessati*, *v*, 445.  
 p. 50 (g) for *iii*, 230 read 239.  
*Dhammatā*. for *dhammesa &c.* read *dhammasadham-*  
*mata*.  
*Dhutavādo*. for *Sud.* read *Sūd*.  
*Dhuro*. read *anikkhitta*°.  
*Nadi*. *s. l.*  
*Nantakaṇ*. *s. l.*  
*Nandi*. *i*, 16, and 63, *varattaṇ ca*:—place as separate  
 article. Cf. *Index of Similes*:—*Chindati* (5).  
*Namati*. *anato*:—*add* (cf. *Ud.* *viii*, 2.)  
*Nayo*. *s. l.*  
*Nara*. for 16 read *i*, 6.  
*Naḷāṭaṇ*, *tivisaṅkaṇ*, *s. l.*

- Nagaṇaṇ. *s. l. tr. to precede Nago, p. 50.*  
 Nānattaṇ. *for II, 115 read IV, 115.*  
 Nikāyo. *read tiracchānagatā pāṇā.*  
 Nigaṇṭha. °bhikkhā:—*read niccabhikkhā, and tr. to Nicca infra.*  
 Nicca. āhuti, *for I, 140 read 141.*  
 Anicca. *read I, 142.*  
 Nicchodeti. *for nicchād- read nicchād-.*  
 Nijjhāyati, *for 157 read V, 157.*  
 Nibbanatho, *for I, 86 read I, 180; 186.*  
 Nibbāna. *l. 7:—read ramaṇiyo.*  
     *l. 17; for II, 270 read 278.*  
     *l. 29:—dele V, 226.*  
 Nibbāpanaṇ, *s. l.*  
 Nibbijjāpeti, *s. l.*  
 Nimittaṇ. pubba°:—*for V, 154; 278 read 29; 79;*  
     *101. tr. V, 154 to sabba . . . amanasikāro.*  
     *add samatha°, avyagga°, V, 105.*  
     mukha°:—*for III, 103 read 105.*  
     animitto phasso:—*for IV, 225 read 295.*  
     animitto samādhī:—*add III, 93.*  
 Niyyātayāti. *dele reference to Sotāpanna.*  
 Niraya. *lege khīṇa°.*  
 Nirodha. *p. 55:—lege Paṭiccasamuppāda.*  
 Nissaraṇaṇ. dhātūnaṇ, *for III, 170 read II.*  
 Nihāraako. *s. l.*  
 Paccavekkhati. *for III, 103, read 105.*  
 Pacceka. °brahmā:—*read I, 146.*  
 Pajahati. *add sabbaṇ, IV, 15-16; also cakkhu &c;*  
     *cakkhuviññānaṇ, -samphasso, &c, IV, 15 foll.*  
 Paññā. *l. 10:—read V, 395; and sussūsā.*  
     Paññāya:—*read samādiyaṇi.*  
 Paṭikuṭṭho. *s. l.*  
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. I, 365.*  
 Paṭiggahanaṇ. dāsīdāsa:—*s. l.*  
 Paṭighaṇ:—*s. l. ethical:—I, 13 should be placed with*  
     *I, 165 supra.*  
 Paṭiccasamuppāda. *l. 1:—for II, 1 repeated read II, 25.*  
 Paṭipajjati. *read yathāgatamaggaṇ.*  
 Paṭisaraṇaṇ. *IV, 221 refers to paṭisaraṇo.*  
 Paṭisaṇvidito. *s. l.*  
 Paṭisaṇvediyati. *for II, 18 read 20.*  
 Paṇidahaṇi. *for 380 read 180.*  
 Paṇīto. *for II, 223 read IV, 223.*  
     patthanā:—*read II, 154.*

- Pattikāyo. *s. l.*  
 Pathavi. *l. 6:—read—and āpo.*  
 Papañcitaṇ. *read gaṇdo.*  
 Pabbajito. *read v, 18-19.*  
 Pabbhāro. *read pācīna-.*  
 Pamāṇa. *read āyup°.*  
 Pamādo. *for ii, 43; 193 read i, 43; 193.*  
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*  
*For iv, 73 read 78.*  
 Parāmāso. *read sīlabbata°. See also Saṇyojana (dasa).*  
 Parāyano. *dele v, 217.*  
 Parijānā. *s. l.*  
 Parinibbāyati. *l. 4:—read paccattaññeva; add*  
*iii, 23.*  
 Paripantho- *s. l.*  
 Paripūrattaṇ. *s. l.*  
 Parimāṇo. *s. l.*  
 Parimutto. *for 131 read 31.*  
 Pariyonandhati. *for v, 122 read iii, 1; v, 263; 278.*  
 Parivaṭṭaṇ. *s. l.*  
 Parivitaṅko, ceto:—*add i, 137; 139; 142; 144.*  
 Parivimaṇṣā. *for iii, read v.*  
 Parisuddho. *for iii, 135 read 235.*  
 Pareto. *for iv, 28 read 128. add kāmarāga° &c., v, 121*  
*fol.*  
 Palujjati. *s. l.*  
 Palokina. *read 205.*  
 Pavatto. *read kurara-.*  
 Pasādo. *read ap°.*  
 Pasahati. *s. l.*  
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*  
 Passambhaya. *read v, 311.*  
 Pāmojjaṇ. *read i, 203.*  
 Pāragāmā. *read pāragāmī, pāraṅgamā.*  
 Pipāsita. *read surā.*  
 Pīti. *°sukhaṇ, read i, 203.*  
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*  
*l. 11. read sukhāvahāni.*  
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*  
 Purisa. *read vassasatāyuko.*  
 Poso. *read anagaṇo.*  
 Phala. *of bojjhaṅgā, read v, 69; 129. read also*  
*mahapphala.*  
*read also sukaṭadukkaṭāṇaṇ.*  
 Phasso. *l. 6. read iv for v.*

- Phāsuviḥāro. *for* v, 300 *read* iv, 300; *for* v, 262; 369 *read* iv, 68.
- Bahiddhā. *ito*:—*read* i, 133. l. 5:—*dele* 167.
- Bāhirā. *dele* v, 202.
- Buddha. l. 4:—*read* kalyāṇa-  
l. 8:—*read* ādiccābandhu.  
l. 12:—*read* loke.
- Byābādhēti. *s. l.*
- Brahmacariya, vussati:—*for* 57 *read* 51.  
p. 73, l. 5:—*read* kalyāṇa-  
,, l. 11:—*read* v, 218; *and* bhavissati.  
,, l. 16:—*read* anantevāsikaṃ anācariyakaṃ.
- Brahmacāriyo, sa°, i, 119:—*place on preceding line after* iv, 93. *In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*
- Brahmaviḥārā. *dele* Phāsuviḥāra.
- Bhāṇumā. *s. l.*
- Bhava. °lobhajappaṃ:—*read* i, 123.
- Bhāvanā. sa-upanissā:—*read* 36.
- Bhāveti. l. 2:—*read* 345; *also* i, 188 *for* 11. *read also* Bhāvanā.
- Bhūta. *read* muñja-pabbaja-  
abhūtavādi:—*dele* i, 149.
- Bhūmi. danta°:—*read* 84. °bhāgo:—*add* ii, 83.
- Magga. *for* yathā° *read* yathāgata°; *dele* i, 94.  
p. 76 . . . Asaṃkhata:—*dele* iv, 36.
- Maccu. °hāyī:—i, 40 *refers to* maccunābbhāhato . . .  
maccunā pihito.
- Macccharī. *for* 341 *read* 241.
- Majjati. *for* 202 *read* 203.
- Majjha. paṭi:—*read* paṭipadā (*see* Magga). *Add* raṅga°,  
samajja°, iv, 306-8.
- Maññati. *for* v, 18-9 *read* 189.
- Mano. rakkhito:—*for* ii, 23 *read* iv, 70; 112, *and* tr.  
*to* (b).
- Mala, tīpi:—*dele* i, 32.
- Mahaggato:—*dele* sa°.
- Māno. *formula of*;—*cf.* Dh. S. §§ 1116, 1233.
- Mānasay. *for* i, 205 *read* 206.
- Mānussako. *for* v, 2; 65 *read* ii, 213-14; iv, 243.
- Māyākāro. *read* iii, 142.
- Māluto. *read* 218.
- Micchāditṭhi. *read* paṭipadā.
- Micchāditṭhiko. *read* 345.



- Mitta. *add* Mittatā; *see* Kalyāṇa.  
 Muñcati. *read* vāmaṇ.  
 Megha. *read* 50 *for* 30.  
 Metteyyo. *read* Matteyyo.  
 Medhāvī. *s. l.*  
 Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari-  
 Yañño. *add* °upanito, I, 168.  
 Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv):—*add*  
     iv, 120.  
     (b) *add* (iv) cattāri saccāni, v, 89-90.  
     (c) lābhasakkārasilokassa, II, 237:—*tr. to* (a) (ii).  
     (c) (iii) *tr. to* (a) (xiv).  
     (f) *read* bojjaṇṇā.  
 Yava. *read* iv, 201.  
 Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145;  
     234; 326-7.  
 Yogā. pahānāya:—*read* 257.  
 Yoni. *add* tiracchāna°:—*see* Tiracchānayoni.  
 Raṇo. a°:—*read* I, 45.  
 Rato. *read* bhava°.  
 Rasa. *dele* =.  
 Raho. *read* 46.  
 Rāga. l. 2:—*read* sa°. l. 10:—*read* °vinayapariyosānaṇ.  
     ll. 17, 18. rāgo, gaṇḍo, sallāṇ:—*possibly* rogo *is here the*  
     *right reading.* Cf. iv, 64.  
     Rāga-dosa:—*dele* 167.  
     Rāga-dosa-moha:—*add* III, 151. *read* v, 34. *to* . . .  
     avijjā *add* I, 13; 15; 165.  
     Rāga &c -kkhaya:—*read* iv, 368-73.  
 Rukkha. *read* cittaṭṭālī.  
     naḷo:—*read* I, 5 *and passim*.  
     beluva:—*read* I, 150.  
 Ruppato. *read* S. N.  
 Rūpa. (b) l. 2:—*place* v, 22; 60; 74 *after* iv, 126,  
     l. 4.  
     (c) °dhātu:—*add* III, 13; 53. p. 86, l. 5:—*read*  
     °gataṇ.  
 Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.  
 Ropanaṇ. *read* 177.  
 Leṇa. *read* iv, 315.  
 Loko. l. 12:—lokassa anto:—*add* I, 62.  
     p. 87, l. 3:—*read* iv, 39. l. 6:—*read* upādiyati.  
     ,, l. 15:—*read* cha baḷisā. l. 26:—*read* sacca-  
     sammataṇ.  
 Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* silavā, *reading* silavattaṃ *to following line.*  
*add* saṅkiliṭṭhaṃ vataṃ, I, 49.
- Vattā. *read* II, 282.
- Varādāyī. *s. l.*
- Vasa. °go:—*read* I, 124.
- Vasali. *read* I, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °atapa, *and* °atapahataṃ.
- Vijānatā. *s. l.*
- Vijitāvī. *read* 84.
- Vijjā. *l.* 2:—*dele* °sampanno, v, 67. *l.* 3:—*for* v, 395  
*read* 345.
- Avijjā. *l.* 8:—*read* II, 263.
- Viññāṇa. *l.* 5:—*add*: *is one of the six Dhātuyo*, II, 248.  
*l.* 9:—*for* II, 82; 135 *read* 82; III, 135.  
*p.* 91, *l.* 1:—*read* rūpupāyaṃ.  
 „ *l.* 2:—*read* patitṭhitaṃ.  
 „ *l.* 8:—*virūhaṃ*:—*add* II, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasagghita), *or*  
 Ittho.
- Vitakko. *for* IV, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* IV, 43 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* IV, 7. . .
- Vipassanā. *add* IV, 362.
- Vipāka. *add* micchādittṭhiyā, IV, 343.
- Vippatisārī. *dele* III, 125.
- Vibhajati. *s. l.* *for* vibhagati:—*add* IV, 98.
- Vibhava. *add* III, 57, *and* *read* 93.
- Vimutti. °sukha-paṭisaṃvedī:—*read* I, 196.  
*add* °sampanno, v, 67.
- Viriyo. *for* II, 277 *read* 276. *for* IV, 224 *read* 244.
- Viruddho. *dele* IV, 71.
- Viveka. *ll.* 5, 6:—*for* I, 124 *read* 128. *l.* 7:—*for* v, 62  
*read* 63.
- Visuko. *for* I, 80 *read* 180.
- Visuddha. *dele* hyphens.
- Visuddhattaṃ. *read* 303.
- Visesa. *tr.* °gāmī *and* v, 108.
- Vihīṇsā. *read* I, 203; *add* I, 240; v, 9; 169.
- Vihīṇso. *dele* *this line*.
- Vīṇā. *dele* III, 91.
- Vūpakatṭho. *dele* I, 117-20.
- Veṇakula. *read* I, 93.

Vedanattañ. *s. l.*

Vedanā. *add:—attributes of,—see Rūpa, attributes of.*  
*add °abhitunno, II, 23.*

Vera. *read v, 388; add II, 68.*

Vossagga. *dele parināṃ.*

Vyāpanno. *read II, 168; add:—See also Citto.*

Vyāpāda. °vitakka:—*read I, 203.*

Saṅkappo. paduṭṭhamāna°:—*read III, 93.*

Saṅkasāyati. *s. l. in both lines.*

Saṅkhalika. *read Saṅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1893, p. 357.)*

Saṅkhāta. *tr. vedanā, IV, 214 to Saṅkhata.*

Saṅkhāra. *l. 7:—add III, 135 after . . . avijjā . . .*

*l. 8:—add condition of viññāna, II, 1 foll.; III, 135.*

*l. 12:—for III, 192 read 195.*

*last line:—add II, 191.*

Sāṅgati. *for 96 read 90.*

Saṅghaṭṭanañ. *read v, 212.*

Saṅghī. *read IV, 398-9.*

Saṅgyoga. *dele I, 23; 25.*

Saṅyojana. *l. 14:—read -saṅyojanātigo.*

Saṅvigga. *read v, 270.*

Saṅsaṭṭho. *read gihī.*

Saṅsayo. *read 203.*

Sacca. *l. 6:—read °-sammatañ.*

*(viii) read IV, 221.*

*l. 3 from bottom:—for samādhi read sammādiṭṭhi.*

Saccābhinivesa. *s. l.*

Sacchikaroti. *l. 9. references v, 10 to 185 refer to Nibbāna, infra.*

Sañjambhārī. *read II, 282.*

Saññā. *l. 9:—cetasikā refers no doubt only to vedanā.*

Saññī. *s. l.*

*for paccāpure read pacchāpure.*

*ll. 5-6:—dele āloka°, v, 278-80.*

Sati. *l. 9:—read -sārathi. l. 11:—read v, 218.*

*Add sati-nepakko, paramo, v, 225.*

*Ānāpāna-sati, described:—read v, 311 foll.*

*p. 105, l. 5:—tr.—and to Asaṅkhata . . . —to next paragraph, l. 20.*

Satī. *dele II, 219. l. 4:—add IV, 184; 189; v, 125.*

Sato. *l. 2:—dele II, 104; III, 27; 162-3; and on l. 3, IV, 233.*

Satthā. *read nāṇāya; evaṇ-diṭṭhi.*

- Saddhā. *dele* I, 18. *last line* :—*read* II, 115.  
 Saddho. *dele* IV, 281-2.  
 Santānako, I, 8, *add*.  
 Sandiṭṭhika. *read* dhammo.  
 Sandhāvati. *s. l.* *add* III, 212; V, 481; 489.  
 Sabbha. °abhibhū:—*read* II, 284; *add* I, 184.  
 Samajjaṇ. *add* °majjhe, IV, 306-8.  
 Sāmaññaṭṭha. *s. l.*  
 Samatittiko. *s. l.*  
 Samatha. *l.* 2:—*read* I, 136. *l.* 3:—*read* 360; 362.  
 Samanumaññaṭṭi. *read only*:—IV, 225. *sabbacetaso* .  
*refers to samannāharati.*  
 Samādhi. IV, 80; 143-4 *refer to* samādhij bhāvētha.  
 Samapekkhaṇaṇ. *s. l.*  
 Samārambho. *read* bijagāma.  
 Samudda. *l.* 4:—*after* °ninno *read* V, 39.  
*l.* 5:—*read* IV, 157-8.  
 Samuppatti. sukha-dukkha°, IV, 218.  
 Samuppādo. *add* III, 16-18.  
 Sampatisaṅkhā. *dele* II, 176.  
 Sambādha. *add*:—I, 48; *also* sambādhataro, V, 350.  
*read* āvāso.  
 Sambojjhaṅga. *for*—‘*only seven*’—*read*—*only pro-*  
*mulgated by a Tathāgata.*  
 Sambhavo. *to* sadda° *add* rūpa° &c.  
 Sambhūto. *add* atta°, I, 70; 98; 207.  
 Sambhoti. *read* IV, 67; *add* I, 135.  
 Sammoso. *read* cattāri.  
 Saraṇa. *dele* V, 67; 375. *atta° &c.*:—*add* V, 163.  
 Salla. papañcitāṇ:—*read* IV.  
 Sassata. °vādo:—*read* II, 20. *also* IV, 400.  
 Sātata. *s. l.*  
 Sādiyati. *sic lege* *for* Sādeti. *dele* apasādetabbāṇ.  
*read* sāditaḅbaṇ. jātārūpa-, *add* :—IV, 326.  
 Sāmici. *read* paṭipanno.  
 Sārajjati. *add* :—sārajjāyamāna-rūpo, III, 92.  
 Sālā. *add* :—upaṭṭhāna°, V, 321.  
 Sāvaka. titthiya°. *add* :—I, 65; *also* Buddhānubuddha°,  
 II, 203.  
 Singhātako. *read* I, 212.  
 Sito. *add* :—I, 24. *place asito on separate line.*  
 Silāyūpo. *s. l.*  
 Sila. *l.* 3:—*dele* V, 486-9; *for* V, 350 *read* V, 354-5.  
*l.* 8:—*for* I, 12 *read* I, 13.  
*l.* 11:—I, 141 *refers to* susilo.  
*add* silavattāṇ, I, 143; *silen’ upasamo*, I, 55.

- Silabbataṇ. *add* :—see Saṃyojana.  
 Silavā. *add* :—I, 166. *dele* purāṇa &c.  
 Sisaṇ. v, 92 *should occupy separate line*.  
 Sukhī. *add* :—III, 83.  
 Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244) ;  
 Saṅkhāra; Viññāṇa (*attributes of*).  
 Suññā. °āgāraṇ :—*add* I, 107 ; iv, 359 *foll*.  
 Suññata. *s. l.*  
 Suto. l. 2 :—*read* iv, 242 *for* 342.  
 Suttanta. *read* III, 217.  
 Suddha. *dele* °Kathā, v, 320.  
 Supaṇṇo. *dele* I, 107.  
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.  
 Sekha. *place apart* :—*formula of*, v, 145 ; 327.  
 Soceyyaṇ. *dele* iv, 312.  
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—  
*read* iv, 225-7.  
 Hadya. *read* sedhamāṇaṇ.  
 Hita. l. 2 :—*add* I, 105 *passim*.  
 Hetesi. *read* Hitesi, *and place supra*.

## [INDEX OF SIMILES.]

- Add* Asecanakaṇ. amataṇ, I, 212.  
*Add* Oja. (1) mūlāni . . . abhiharanti, II, 87 ; 92.  
 (2) ojavā :—amataṇ . . . ojayaṇ, I, 212.  
 Cakkaṇ. (5) *for* II, 156 *read* III.  
 Dayhati. *add* :—Cf. āditta-pariyāyo, iv, 168.  
 Dārukkhando. *s. l.*  
 Dīpo. (3) *add* :—iv, 315.  
 Devā. *read* gaḷaḷāyante.  
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, III,  
 109. (2) jāti-°, v, 449.  
 Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.  
 Bandhanaṇ. *read* :—Māra-°. (2) *add* I, 60.  
 Migo. *tr. vane and* (2).  
 Rajako. *for* II, 102-3 *read* 101-2.  
 Valāhako. *for* ojavan *read* [amatan] ojayaṇ.  
 Setapacchādo. *for* iv, 192 *read* 292.  
 Senā. Māra-°, I, 112.

THE END





100

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